### **RECORDING FORM**

| To: Alison Hitchcock                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------|
| From: Purchasing: Heather Carmidael                                                                                       |
| Date: 24 Sept 2013                                                                                                        |
| □ RFP #                                                                                                                   |
| RFB # 2014-402: Road Materials                                                                                            |
| Date approved in Commissioner's Court 23 ≤ep+20/3                                                                         |
| Rejected in Commissioner's Court Requested to rebid: Requested NO rebid:                                                  |
| Other:                                                                                                                    |
| <ul> <li>✓ Original Bids/Proposals/Quotes/Qualifications</li> <li>✓ Recap Sheet</li> <li>□ Misc. documentation</li> </ul> |
| Please file/scan in the County Clerk's Records                                                                            |

# RFB 2014-402: Road Materials Recap Sheet

| Opening Date: Se             | pt 12, 2013, 2:00 p.n | Opening Date: Sept 12, 2013, 2:00 p.m., at Johnson County Purchasing Office | y Purchasing Office |             |                          |              |
|------------------------------|-----------------------|-----------------------------------------------------------------------------|---------------------|-------------|--------------------------|--------------|
|                              | Vendor                | dor                                                                         | Vendor              | lor         | Vendor                   | lor          |
| Vendor Name                  | Vulcan Materials Co   | terials Co.                                                                 | APAC-Texas Inc      | exas Inc    | Fort Worth Crushed Stone | ushed Stone  |
| Address                      | Fort Worth, TX        | rth, TX                                                                     | Dallas, TX          | , TX        | Fort Worth, TX           | th, TX       |
|                              | Pickup/FOB            | Item#/ Desc / Notations                                                     | Pickup/FOB          | Item#/Desc/ | Pickup/FOB               | Item#/ Desc/ |
| Hot Mix (334) Type F         | 85.00/85.25           |                                                                             | 85.00/*             |             | NO BID                   |              |
| Hot Mix (334) Type AC 1.5    | 85.00/85.25           | -                                                                           | 85.00/*             |             | NO BID                   |              |
| HMAC (340)<br>Type B         | 75.00/75.33           |                                                                             | 56.00/*             |             | NO BID                   |              |
| HMAC (340)<br>Type D         | 75.00/75.33           |                                                                             | 58.00/*             |             | NO BID                   |              |
| Riprap, Type R               | 18.00/18.33           |                                                                             | NO BID              |             | 11.00 pickup             | Non-spec     |
| Riprap, Type F               | NO BID                |                                                                             | NO BID              |             | NO BID                   |              |
| Surf Agg, Type<br>A, Grade 4 | 18.00/18.25           |                                                                             | NO BID              |             | NO BID                   |              |
| Surf Agg, Type<br>A, Grade 5 | 8.50/8.75             | Not TxDOT<br>Grade                                                          | NO BID              |             | NO BID                   |              |
| Surf Agg, Type<br>B, Grade 4 | 18.00/18.25           |                                                                             | NO BID              |             | NO BID                   |              |
| Surf Agg, Type<br>B, Grade 5 | 8.50/8.75             | Not TxDOT<br>Grade                                                          | NO BID              |             | NO BID                   |              |
| 3/8" Pea Gravel              | NO BID                |                                                                             | NO BID              |             | NO BID                   |              |
| RB Lime Waste                | NO BID                |                                                                             | NO BID              |             | NO BID                   |              |
| Weather Lime                 | NO BID                |                                                                             | NO BID              |             | NO BID                   |              |
| Sand Concrete                | 6.50/6.75             | Mfg sand from crushed limestone                                             | NO BID              |             | NO BID                   |              |

# RFB 2014-402: Road Materials Recap Sheet

| Page 2                       |                      |                                         |                       |             |                                                   |              |
|------------------------------|----------------------|-----------------------------------------|-----------------------|-------------|---------------------------------------------------|--------------|
|                              | Vendor               | dor                                     | Vendor                | dor         | Vendor                                            | lor          |
| Vendor Name                  | Arnold Crushed Stone | shed Stone                              | Squaw Creek Materials | k Materials | Ingram Concrete                                   | oncrete      |
| Address                      | Blum,                | ı, TX                                   | Rainbow,              | w, TX       | Cleburne,                                         | e, TX        |
|                              | Pickup/FOB           | Item#/ Desc/ Notations                  | Pickup/FOB            | Item#/Desc/ | Pickup/FOB                                        | Item#/ Desc/ |
| Hot Mix (334) Type F         | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| Hot Mix (334)                | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| HMAC (340)                   | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| Туре В                       |                      |                                         |                       |             |                                                   |              |
| HMAC (340)<br>Type D         | NO BID               |                                         | NO BID                | ,           | NO BID                                            |              |
| Riprap, Type R               | 16.00 pickup         | Delivery:                               | NO BID                |             | NO BID                                            |              |
| Riprap, Type F               | 16.00 pickup         | Pct 2 – 12.00 p/ton Pct 3 – 15.00 p/ton | NO BID                |             | NO BID                                            |              |
| Surf Agg, Type<br>A, Grade 4 | NO BID               |                                         | NO BID                |             | 6.50/call re:                                     | 1/4 torpedo  |
| Surf Agg, Type<br>A, Grade 5 | NO BID               |                                         | NO BID                |             | NO BID                                            | Braser.      |
| Surf Agg, Type<br>B, Grade 4 | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| Surf Agg, Type<br>B, Grade 5 | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| 3/8" Pea Gravel              | NO BID               |                                         | NO BID                |             | 11.00 pickup if<br>available/call<br>re: FOB rate |              |
| RB Lime Waste                | NO BID               |                                         | NO BID                |             | NO BID                                            |              |
| Weather Lime                 | NO BID               |                                         | NO BID                |             | NO BID                                            |              |

| Sand Concrete Port Type I/II | NO BID                    |                                                          | 5.50/5.75            |        | 10.50/call re:<br>FOB rate |
|------------------------------|---------------------------|----------------------------------------------------------|----------------------|--------|----------------------------|
| Port Type I/II               | NO BID                    |                                                          | NO BID               |        | NO BID                     |
| Flex, Grade 1                | NO BID                    |                                                          | 6.25/6.50            | Type A | NO BID                     |
| Flex, Grade 2                | 4.95 pickup<br>Blum plant | Delivery Pct 1 - 7.00 p/ton                              | 6.25/6.50            | Type A | NO BID                     |
| Flex, Grade 3                | 4.90 pickup<br>Blum plant | Pct 2 – 7.50 p/ton Pct 3 – 7.50 p/ton Pct 4 – 7.00 p/ton | NO BID               |        | NO BID                     |
| Coat Rock PB3                | NO BID                    |                                                          | NO BID               |        | NO BID                     |
| Coat Rock PB4                | NO BID                    |                                                          | NO BID               |        | NO BID                     |
| HP Cold Mix                  | NO BID                    |                                                          | NO BID               |        | NO BID                     |
| Min. Order                   |                           |                                                          | 24 tons<br>delivered |        |                            |
| Other Fees                   |                           |                                                          |                      |        |                            |

RFB 2014-402: Road Materials Recap Sheet

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|                           | Sand Concrete | Weather Lime | RB Lime Waste               | B, Grade 5 3/8" Pea Gravel | B, Grade 4 Surf Agg, Type | A, Grade 5 Surf Agg Type | A, Grade 4 | Surf Age T | Niprap, Type K | Type D | НМАС (340)<br>Туре В | Type AC 1.5 | Type F | TI-ANG- COA               | Address     | Vendor Name                    | ¥7 1 3 3 7 |
|---------------------------|---------------|--------------|-----------------------------|----------------------------|---------------------------|--------------------------|------------|------------|----------------|--------|----------------------|-------------|--------|---------------------------|-------------|--------------------------------|------------|
|                           | <u> </u>      |              |                             |                            | [{                        | E                        |            |            | 1(             | V      |                      |             |        | Pickup/FOB                | Hurst, TX   | Heartland Asphalt Materials    | Vendor     |
|                           |               |              |                             |                            |                           |                          |            |            |                |        |                      |             |        | Item#/ Desc/<br>Notations | , TX        | halt Materials                 | dor        |
| 9.00/call re:<br>FOB rate | NO BID        | NOBID        | FOB rate                    | NO DID                     | NO BID                    | NO BID                   | NO BID     | NO BID     | NO BID         | NO BID | NO BID               | NO BID      | NO BID | Pickup/FOB                | Корр        | Trinity Constru                | Vel        |
| Item 10, concrete sand    |               |              | ttem 23, 3/8"<br>pea gravel |                            |                           |                          |            |            |                |        |                      |             |        | Item#/Desc/<br>Notations  | Kopperl, TX | Trinity Construction Materials | Vendor     |
|                           | NO BID        | NO BID       | NO BID                      | precincts                  | NO BID                    | NO BID                   | NO BID     | NO BID     | NO BID         | NO BID | NO BID               | NO BID      | NO BID | Pickup/FOB                |             | Op IXI                         | Ver        |
|                           |               |              |                             |                            |                           |                          |            |            |                |        |                      |             |        | Item#/Desc/               |             | TXI Operations                 | Vendor     |

| Ouer rees                                                 | Min. Order        | HP Cold Mix | Coat Rock PB4 | Coat Rock PB3 | Flex, Grade 3 | Flex, Grade 2 | Flex, Grade 1 | Port Type I/II                                 |
|-----------------------------------------------------------|-------------------|-------------|---------------|---------------|---------------|---------------|---------------|------------------------------------------------|
|                                                           |                   |             | 1             | Ţ             |               |               | T             |                                                |
|                                                           |                   |             |               |               |               |               |               |                                                |
|                                                           | 24 tons           | NO BID      | NO BID        | NO BID        | NO BID        | NO BID        | NO BID        | NO BID                                         |
|                                                           |                   |             |               |               |               |               |               |                                                |
| \$200.00 per<br>load Spread fee<br>for Portland<br>Cement | 23 ton<br>minimum | NO BID      | NO BID        | 27.50/42.50   | 6.25/21.25    | 6.25/21.25    | NO BID        | 155.00/165.50<br>bulk bag<br>105.00/115.50 dry |
|                                                           |                   |             |               |               |               |               |               | Available as Bulk Bag or spread cement         |

Attest: Becca Walsh, Buyer; Heather Carmichael, Buyer



SOUTHWEST DIVISION
VULCAN CONSTRUCTION MATERIALS, LP
6100 WESTERN PLACE
SUITE 400
FORT WORTH, TX 76107

APP 2014-402 FOR EGAD MATERIALS FOR JOHNSON COUNTY

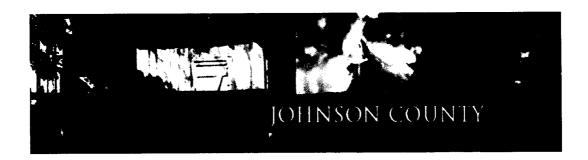


VENDOR NAME Vulcam Maf. Co.

## REQUEST FOR BID

### Road Materials

## JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, **signed by a person having authority to bind the firm in a contract** and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

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Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

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include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

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DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

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under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

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PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

#### Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$ 50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

#### Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.



#### ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- **4.** Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

Stone (Type F) shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

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5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

#### • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Johnson County addresses for precincts are as follows:

#### Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

#### **ROAD MATERIALS** RFB 2013-322 **QUOTE SHEET**

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

|   | DESCRIPTION                                       | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/<br>JOB SITE<br>MILEAGE<br>RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---|---------------------------------------------------|-------------------------------------|--------------------------------------------------------|-----------------------------|---------------------------------------|
|   | Hot Mix Cold Laid,<br>Item 334<br>Type F          | 85.00 Pa BU                         | 25 tou Mile                                            | Tou                         |                                       |
|   | Hot Mix Cold Laid,<br>Item 334<br>Type AC 1.5     | 85.º Per Ton                        | .25 fau mile                                           | Ton                         |                                       |
|   | Hot Mix Asphaltic<br>Concrete, Item 340<br>Type B | 75,5 Per Tou                        | . 33 fou Mile                                          | Tou                         |                                       |
|   | Hot Mix Asphaltic<br>Concrete, Item 340<br>Type D | 75: PaTou                           | .33 for Mile                                           | Tou                         |                                       |
|   | Riprap, Item 432<br>Type R                        | 1800 Per Tom                        | .33 tou Mile                                           | TOM                         |                                       |
|   | Riprap, Item 432<br>Type F                        | Nobid                               | No Bid                                                 |                             |                                       |
|   | Surface Treatment<br>Aggregate Type A,<br>Grade 4 | 18.06 fer You                       | . 25 fou Mile                                          | Tou                         |                                       |
| * | Surface Treatment Aggregate Type A, Grade 5       | 8.50 To4                            | .25 ton Mile                                           | Tou                         |                                       |
|   | Surface Treatment<br>Aggregate Type B,<br>Grade 4 | 8.60 tou                            | .25 for Mile                                           | fou                         |                                       |
| # | Surface Treatment Aggregate Type B, Grade 5       | 8.50 fou                            | -25 for Mile                                           | fm                          |                                       |
|   | 3/8" Pea Gravel<br>302.4, Grade 5                 | Nobid                               | NO BIL                                                 |                             |                                       |

RFB 2014-402: Road Materials

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Do es Mod Conform to TXDOT Item 316 TGD Gradulions for Seel Conf.

| \                                               | /\         | /             |     |   |
|-------------------------------------------------|------------|---------------|-----|---|
| Road Base Lime<br>Plant Wastes with ½"<br>fines | Notid      |               |     |   |
| Weathered Lime                                  | 1          |               | :   |   |
| Kiln Dust                                       | NoBid      |               |     |   |
| Concrete Sand                                   | # 6.50 ton | . 25 for Mile | FOM |   |
| Portland Type                                   |            |               |     | : |
| Cement I/II                                     | NoBid      | NoBrid        |     |   |
| Flexible Base, Item                             | 4 1        |               |     |   |
| 247, Grade 1                                    | 7.50 lou   | .25 for Mile  | fin |   |
| Flexible Base, Item                             | dia a l    |               |     |   |
| 247, Grade 2                                    | 47.00 fou  | . 25 fou Mile | ton |   |
| Flexible Base, Item                             |            |               |     |   |
| 247, Grade 3                                    | Nobid      | No Bid        |     |   |
| Coated Rock PB 3                                | 45 pm      | .25 fru Mile  | for |   |
| Coated Rock PB4                                 | 45" /111   | .25 to Mile   | tom |   |
| High Performance                                |            |               |     |   |
| Cold Mix                                        | Nobel      | No Bid        |     |   |

| Minimum Order (as may be applicable): |  |
|---------------------------------------|--|
|                                       |  |
| Other fees (as may be applicable):    |  |
| Other rees (as may be apprecion).     |  |
|                                       |  |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

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Initials MAC

MFG Saw from Crushed Linestone

the price of supplies or to influence any person. VULCAN MATERIALS COMPANY Vendor: 6100 WESTERN PLACE, STE 400 Address: FORT WORTH ,TX 76107 817-377-5340 Fax: 817-377-0746 reichenauh @vmcmail.com E-Mail Offerer's Signature: HAL REICHENAU Offerer's Printed Name: SALES REPRESENTATIVE

manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control

Position with Vendor:

#### **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| 1 0                                                                                                                                                                                                              |                                                                                             | -                                                                                                                              |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Declines agreement:                                                                                                                                                                                              | i/                                                                                          |                                                                                                                                |                                                                                                                                            |
| By accepting this agreen<br>Government entities utilizeligible, but not obligated,<br>result of this bid. All pure<br>billed directly to that Gov<br>County will not be respon<br>Entity will be responsible for | zing Inter-Government to purchase mater chases by Governmental Entity a sible for another G | nental Contracts with ials/services under this ental Entities other that and paid by that Govovernmental Entity's description. | Johnson County will be<br>s contract(s) awarded as a<br>an Johnson County will be<br>ernmental Entity. Johnson<br>lebts. Each Governmental |
| SIGNING BELOW SIG<br>COOPERATIVE PURCH<br>CONDITIONS THEREI<br>COOPERATIVE AGREE                                                                                                                                 | HASING GUIDEL<br>IN AND IS DU                                                               | INES AND AGREED                                                                                                                | TO THE TERMS AND                                                                                                                           |
| Vendor:                                                                                                                                                                                                          |                                                                                             |                                                                                                                                |                                                                                                                                            |
| Address:                                                                                                                                                                                                         |                                                                                             |                                                                                                                                |                                                                                                                                            |
| Phone:                                                                                                                                                                                                           |                                                                                             | Fax:                                                                                                                           |                                                                                                                                            |
| Official's Signature:                                                                                                                                                                                            |                                                                                             |                                                                                                                                |                                                                                                                                            |
| Official's Printed Name:                                                                                                                                                                                         |                                                                                             |                                                                                                                                |                                                                                                                                            |
| Position with Vendor:                                                                                                                                                                                            |                                                                                             |                                                                                                                                |                                                                                                                                            |
| Federal ID Number (TIN) o                                                                                                                                                                                        | or SSN and Name                                                                             |                                                                                                                                |                                                                                                                                            |

Accepts agreement:

FORT WORTH CRUSHED STONE, LLC PO BOX 121906 FORT WORTH, TX 76121

RFB 2014-402

JOHNSON COUNTY 1102 E. KILPATRICK, STE B CLEBURNE, TX 76031

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#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

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Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

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include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

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DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

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under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

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specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

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PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance

#### Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$ 1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### **B.** Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

Initials 1719

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

#### Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

#### ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- 4. Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

Stone (Type F) shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

Initials 14b

5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

#### • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Johnson County addresses for precincts are as follows:

#### Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

Initials 1918

#### ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION               | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,        |                                     |                                               |                             |                                       |
| Item 334                  |                                     |                                               |                             |                                       |
| Type F                    |                                     |                                               |                             |                                       |
| Hot Mix Cold Laid,        |                                     |                                               |                             |                                       |
| Item 334                  |                                     |                                               |                             |                                       |
| Type AC 1.5               |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic         |                                     |                                               |                             |                                       |
| Concrete, Item 340        |                                     |                                               |                             |                                       |
| Type B                    |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic         |                                     |                                               |                             |                                       |
| Concrete, Item 340        |                                     |                                               |                             |                                       |
| Type D                    |                                     |                                               |                             |                                       |
| Riprap, Item 432          |                                     | \ /                                           |                             |                                       |
| SON SON                   | 11.00                               |                                               |                             |                                       |
| Riprap, Item 432          |                                     |                                               |                             |                                       |
| Type F                    |                                     |                                               |                             |                                       |
| Surface Treatment         |                                     |                                               |                             | _                                     |
| Aggregate Type A, Grade 4 |                                     |                                               |                             |                                       |
| Surface Treatment         |                                     |                                               |                             |                                       |
| Aggregate Type A,         |                                     |                                               |                             |                                       |
| Grade 5                   |                                     |                                               |                             |                                       |
| Surface Treatment         |                                     |                                               |                             |                                       |
| Aggregate Type B,         |                                     |                                               |                             |                                       |
| Grade 4                   |                                     |                                               |                             |                                       |
| Surface Treatment         |                                     |                                               |                             |                                       |
| Aggregate                 |                                     |                                               |                             |                                       |
| Type B, Grade 5           |                                     |                                               | ĺ                           |                                       |
| 3/8" Pea Gravel           |                                     |                                               |                             |                                       |
| 302.4, Grade 5            |                                     |                                               |                             |                                       |
|                           |                                     |                                               |                             |                                       |

| Road Base Lime         |                   |             |  |  |
|------------------------|-------------------|-------------|--|--|
| Plant Wastes with 1/2" | ' <b> </b>        |             |  |  |
| fines                  |                   |             |  |  |
| Weathered Lime         |                   |             |  |  |
| Kiln Dust              |                   |             |  |  |
|                        |                   | }           |  |  |
| Concrete Sand          |                   |             |  |  |
| Concrete Suna          |                   |             |  |  |
|                        |                   |             |  |  |
| Portland Type          |                   |             |  |  |
| Cement I/II            |                   |             |  |  |
| Cement 1/11            |                   |             |  |  |
| El 11 D L              | 1, ,,             |             |  |  |
| Flexible Base, Item    | 1415 .            |             |  |  |
| 1247, Grade 1-         | Breast.           | 16.2        |  |  |
| 140 0 1                | 1 linear          | IMM         |  |  |
| Flexible Base, Item    | 12'12 K           | 20406       |  |  |
| 247, Grade 2           | MI I'M.           | , , , ,     |  |  |
| <b>\</b>               | MAGENTA           | 7791        |  |  |
| Flexible Base, Item    | 4.16.16           | JUTTO L     |  |  |
| 247, Grade 3           | 15 12 11          | 90 700      |  |  |
| Y                      | AMJUSTE           | at .        |  |  |
| Coated Rock PB 3       |                   |             |  |  |
|                        |                   |             |  |  |
|                        | 1                 |             |  |  |
| Coated Rock PB4        | <del></del>       |             |  |  |
| Coated Nock 1 D4       | 1                 |             |  |  |
|                        |                   |             |  |  |
| High Dang              |                   | <del></del> |  |  |
| High Performance       |                   |             |  |  |
| Cold Mix               |                   |             |  |  |
|                        |                   |             |  |  |
|                        |                   |             |  |  |
| Minimum Order (as m    | iay be applicable | e):         |  |  |
|                        |                   |             |  |  |
|                        |                   | T11 1N      |  |  |
|                        |                   |             |  |  |
| Other fees (as may be  | applicable):      |             |  |  |
|                        |                   |             |  |  |
|                        |                   |             |  |  |
|                        |                   |             |  |  |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

| manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.  Vendor: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 40 600 121906                                                                                                                                                                                                                                        |
| LEIDM XT GEROUPTED                                                                                                                                                                                                                                            |
| Phone: 847 2444 (2024) Fax: 847 540 7513                                                                                                                                                                                                                      |
| E-Mail Judgeschaft Schauflag 1964                                                                                                                                                                                                                             |
| Offerer's Signature: 720 21. Ber                                                                                                                                                                                                                              |
| Offerer's Printed Name: Lew Works                                                                                                                                                                                                                             |
| Position with Vendor: 1900                                                                                                                                                                                                                                    |

#### **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

Accepts agreement:

| By accepting this agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNING BELOW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS COOPERACTIVE AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Vendor: Joseph Vendor: True, Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Address LOBOX 121906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LEW XTESTAN FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Phone: 8142446244 Fax: 8142604512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Official's Signature: 1 Bee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Official's Printed Name: HEED HEED HEED WON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Position with Vendor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15-2643689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Federal ID Number (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Initials #11B

Declines agreement:

Johnson County Purchasing Kelli Davis, CPPB, turchasing Agent 1102 E Kilpataich, Suit & Clebure, TR 76031

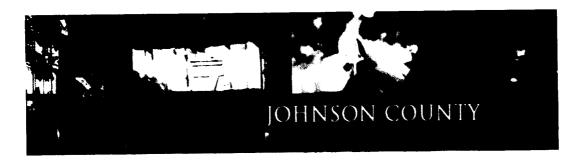
\* Alln: RFB 2014-402 For Road Maderials for Johnson County \*

VENDOR NAME Aenolo Clustes Stone, Inc.

## REQUEST FOR BID

#### Road Materials

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.



Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall



include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.



DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance



under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.



PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance



#### Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$ 2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a



contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$ 50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

#### Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.



#### ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- **4. Riprap material Type R and F:** Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

**Stone (Type F)** shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.



5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:



| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

#### • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.



Johnson County addresses for precincts are as follows:

#### Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

#### ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                                 | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/<br>JOB SITE<br>MILEAGE<br>RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------------------------|-------------------------------------|--------------------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,<br>Item 334              |                                     |                                                        |                             |                                       |
| Type F                                      |                                     |                                                        |                             |                                       |
| Hot Mix Cold Laid,                          |                                     |                                                        |                             |                                       |
| Item 334                                    |                                     |                                                        |                             |                                       |
| Type AC 1.5                                 |                                     |                                                        |                             |                                       |
| Hot Mix Asphaltic                           |                                     |                                                        |                             | <del></del>                           |
| Concrete, Item 340                          |                                     |                                                        |                             |                                       |
| Type B                                      |                                     |                                                        |                             |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340     |                                     |                                                        |                             |                                       |
| Type D                                      |                                     |                                                        |                             |                                       |
| Riprap, Item 432                            | <b>T</b> . 212                      | Tolar                                                  |                             |                                       |
| Type R                                      | 16 perton                           | FOB Plant Site                                         | Ton                         |                                       |
| Riprap, Item 432                            |                                     | - Tlo                                                  |                             |                                       |
| Type F                                      | Perton                              | FOB Flant Site                                         | Ton                         |                                       |
| Surface Treatment Aggregate Type A, Grade 4 |                                     |                                                        |                             |                                       |
| Surface Treatment                           |                                     |                                                        |                             |                                       |
| Aggregate Type A, Grade 5                   | ,                                   |                                                        |                             |                                       |
| Surface Treatment Aggregate Type B,         |                                     |                                                        |                             |                                       |
| Grade 4 Surface Treatment                   |                                     |                                                        | <u> </u>                    |                                       |
| Aggregate                                   |                                     |                                                        |                             |                                       |
| Type B, Grade 5                             |                                     |                                                        |                             |                                       |
| 3/8" Pea Gravel                             |                                     |                                                        |                             |                                       |
| 302.4, Grade 5                              |                                     |                                                        |                             |                                       |
|                                             |                                     |                                                        |                             |                                       |



| Road Base Lime          |                    |                |                                        |    |
|-------------------------|--------------------|----------------|----------------------------------------|----|
| Plant Wastes with ½"    |                    |                |                                        |    |
| fines                   | :                  |                |                                        | 1  |
| Weathered Lime          |                    |                |                                        |    |
| 1                       |                    |                |                                        | ,, |
| Kiln Dust               |                    |                |                                        |    |
|                         |                    |                |                                        |    |
| Concrete Sand           |                    |                |                                        |    |
|                         |                    |                |                                        | ,  |
|                         |                    |                |                                        |    |
| Portland Type           |                    |                |                                        |    |
| Cement I/II             | -                  |                |                                        |    |
|                         |                    |                |                                        |    |
| Flexible Base, Item     |                    |                |                                        |    |
|                         |                    |                |                                        |    |
| 247, Grade 1            |                    |                |                                        |    |
|                         |                    |                |                                        |    |
| Flexible Base, Item     | K. 105             |                |                                        |    |
| 247, Grade 2            | 495                | FOB BlunPlant  | lon                                    |    |
|                         | •                  | , , ,          | \(\)                                   |    |
| Flexible Base, Item     |                    | -              |                                        |    |
| 247, Grade 3            | 4190               | T              |                                        |    |
| 217, Glade 5            |                    | FOB Blum Plant | lon                                    |    |
| Coated Rock PB 3        |                    |                |                                        |    |
| Coaled Rock PB 3        |                    |                |                                        |    |
| ļ .                     | <del></del>        |                |                                        | -  |
|                         |                    |                |                                        |    |
| Coated Rock PB4         |                    |                |                                        |    |
|                         |                    |                |                                        |    |
|                         |                    |                |                                        | 7  |
| High Performance        |                    |                |                                        |    |
| Cold Mix                |                    |                |                                        |    |
|                         |                    |                |                                        |    |
|                         |                    |                |                                        |    |
| Minimum Ondan (as us    | 11!1-1-\.          | 2/2            |                                        |    |
| Minimum Order (as ma    | ay be applicable): | _11/4          |                                        |    |
|                         |                    | •              |                                        |    |
|                         |                    |                | ······································ |    |
|                         |                    | /              |                                        |    |
| Other fees (as may be a | applicable):/\land | /A             |                                        |    |
| -<br>-                  |                    | ( '            |                                        |    |
|                         |                    |                |                                        |    |
|                         |                    |                |                                        |    |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person. ARMOUD CRUSHED Stone Inc. Vendor: P.O. Box 632, Blunth 7627 Address: Fax: (254) 874-5246 Phone: (SIT) amanda @ ARN ONCRUSHED STONG. COM E-Mail Offerer's Signature: J. Miles Aremond Offerer's Printed Name: Position with Vendor: Darations Manager Blue Plant: 1476 HCR 1104 LOOP, Blue TX 76627 Tolar Plant: 5310 Coleman Rench Rd. Tolar, TX 76476

manager, secretary or other agent or officer signing this bid is not and has not been for the past

#### **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| Accepts agreement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Declines agreement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| By accepting this agreement, the Vendor agrees and shall comply with the following Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity. |
| SIGNING BELOW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE COOPERATIVE PURCHASING GUIDELINES AND AGREED TO THE TERMS AND CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS COOPERATIVE AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Vendor: ARADUS CRUSHED Stone, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Address: P.O. Box 632, Bluety 76627                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Phone: (817) 558-9339 Fax: (254) 874-5746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Official's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Official's Printed Name: J. Miles Alexan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Position with Vendor:  Derations Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Federal ID Number (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



#### **Arnold Crushed Stone Inc**

#### **Customer References**

#### City of Hillsboro

5.0. Box 568

Hillsboro, TX 76645

**Contact Name: Bryan** 

Contact #: 254-337-1094

City of Whitney

PO Box 2050

Whitney, TX 76692

**Contact Name: Todd** 

Contact Number: 254-337-0425

City of Burleson

141 W. Renfro St

Burleson, TX 76028

**Contact Name: Darrin** 

Contact Number: 817-426-9869

Hill County Precinct 1

PO Box 671

Hillsboro, TX 76645

Contact Name: Danny Bodeker

Contact Number: 254-874-5435

Quotation / Purchase Order: JohnsonCounty.RFB2014-402.9172013

Date: 9/17/2013



| Company            | Johnson County                               |         |      |
|--------------------|----------------------------------------------|---------|------|
| Billing<br>Address | 1102 E Kilpatrick Ste B<br>Cleburne TX 76031 |         |      |
| Job Name           | Road Materials Bid 2014-402                  |         |      |
| Address            |                                              |         |      |
| Freight<br>Terms   | Delivered                                    | Taxable | No . |

| item                | Quantity                            | Freight (see<br>terms below) | Material Location | Ųnit |
|---------------------|-------------------------------------|------------------------------|-------------------|------|
| Flexbase Precinct 1 | 2744 W FM 4 Cleburne TX 76033       | \$7.00                       | Blum              | Ton  |
| Flexbase Precinct 2 | 3425 CR 920 Crowley TX 76036        | \$7.50                       | Blum              | Ton  |
| Flexbase Precinct 3 | 10420 FM 917 East Alvarado TX 76009 | \$7.50                       | Blum              | Ton  |
| Flexbase Precinct 4 | 4300 E FM 4 Cleburne TX 76031       | \$7.00                       | Blum              | Ton  |
| Rip Rap Precinct 1  | 2744 W FM 4 Cleburne TX 76033       | \$10.00                      | Tolar             | Ton  |
| Rip Rap Precinct 2  | 3425 CR 920 Crowley TX 76036        | \$12.00                      | Tolar             | Ton  |
| Rip Rap Precinct 3  | 10420 FM 917 East Alvarado TX 76009 | \$15.00                      | Tolar             | Ton  |
| Rip Rap Precinct 4  | 4300 E FM 4 Cleburne TX 76031       | \$12.00                      | Tolar             | Ton  |

Please note these prices are for freight only and do not include the cost of the material. The material cost remains the same with or without delivery.

| Terms | - | G | er | 16 | 21 | ə١ |
|-------|---|---|----|----|----|----|

- 1. Invoices will be sent either daily. Payment from Purchaser is due in full (no retainage or other amount withheld) within 30 days.
- Past due amounts accrue interest at the rate of 18% per annum.
- 3. Payment to be made to P.O. Box 632, Blum, Hill County, Texas 76627. This agreement is performable in Hill County, Texas, and venue for any suit arising out of this agreement shall lie exclusively in the state district court of Hill County, Texas. Texas law shall govern this agreement.
- 4. This quote is valid for 30 days from date of quote. If not signed within 30 days, it automatically expires. Acceptance not valid until signed by Purchaser and received by Arnold Crushed Stone, Inc. ("Seller"). Seller may withdraw this quote any time prior to acceptance by Purchaser.
- Once accepted, this agreement may only be modified in writing and signed by both parties.
- 5. Seller is not liable for any consequential damages incurred or daimed to be incurred by Purchaser arising out of this agreement

#### Terms - Sale of Goods

- Except as may be expressly provided on this purchase order, Seller makes no express or implied warranty or representations regarding the goods sold, including without limitation any warranty of merchantability or fitness for a particular purpose. No verbal representations whenever or however made shall be binding on Seller.
- Except as may be expressly provided on this purchase order, Seller does not guaranty availability of the quantity of goods sold. Rather, Seller agrees to sell the goods, subject to availability, up to the stated quantity for the stated price.
- Except as may be expressly provided on this purchase order, all sales of goods are FOB Seller from point of sale. Seller is not responsible for the goods or the transport of the goods once they leave Seller's premises. Seller is not responsible for load shifting or other events occurring during transport of the goods. Seller is not responsible for any weight restrictions or ilmitations imposed on vehicles transporting the goods.

#### Terms - Freight

- Freight rates are provided as an estimated figure only as of today's current rates. The exact delivered rate will be calculated upon determination of the delivery time frame. This rate is subject to change and cannot be guaranteed.
- Freight rate is for a full size truck load only and is not valid for tandem loads.

Sales Representative: J Miles Arnold Contact Number: 817-558-9339

Please sign below and fax to 254.874.5246 to accept this order.

| Name    | Title |  |
|---------|-------|--|
| Company | Date  |  |

#### ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                                       | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR FTEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,<br>Item 334<br>Type F          |                                     |                                               |                             |                                       |
| Hot Mix Cold Laid,<br>Item 334<br>Type AC 1.5     |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type B |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type D |                                     |                                               |                             |                                       |
| Riprap, Item 432<br>Type R                        | 16 perton                           | FOB Plant Site FOB Tolar FOB Tolar FoB Tolar  | Ton                         |                                       |
| Riprap, Item 432<br>Type F                        | 1600 perton                         | FOB Houtsite                                  | Ton                         |                                       |
| Surface Treatment Aggregate Type A, Grade 4       | ,                                   |                                               |                             |                                       |
| Surface Treatment Aggregate Type A, Grade 5       | ,                                   |                                               |                             |                                       |
| Surface Treatment Aggregate Type B, Grade 4       |                                     |                                               |                             |                                       |
| Surface Treatment Aggregate Type B, Grade 5       |                                     |                                               |                             |                                       |
| 3/8" Pea Gravel<br>302.4, Grade 5                 |                                     |                                               |                             |                                       |

| Road Base Lime                    |                                        |                |          |    |
|-----------------------------------|----------------------------------------|----------------|----------|----|
| Plant Wastes with 1/2"            |                                        |                |          |    |
| fines                             |                                        |                |          |    |
| Weathered Lime                    |                                        |                |          |    |
| Kiln Dust                         |                                        |                |          |    |
|                                   |                                        |                |          |    |
| Concrete Sand                     | Ī                                      |                |          | ļ, |
|                                   |                                        |                |          |    |
|                                   |                                        |                |          |    |
| Portland Type                     |                                        |                |          |    |
| Cement I/II                       |                                        |                |          |    |
|                                   |                                        |                |          |    |
| Flexible Base, Item               |                                        |                |          |    |
| 247, Grade 1                      |                                        |                |          |    |
| Til. Jula Dana Team               |                                        |                | <u> </u> |    |
| Flexible Base, Item               | H3E                                    | FOB BlumPlant  | Ton      |    |
| 247, Grade 2                      | 14-                                    | 100 Simerion   | 10/      |    |
| Flexible Base, Item               |                                        |                |          |    |
| 247, Grade 3                      | 1499                                   | FOB Blum Plant |          |    |
| 2413 01000                        |                                        | HOD Dimi and   | 100      |    |
| Coated Rock PB 3                  |                                        |                |          |    |
|                                   |                                        |                |          |    |
|                                   |                                        |                | ·        |    |
| Coated Rock PB4                   |                                        |                | :        | ,  |
|                                   |                                        |                |          |    |
|                                   |                                        |                |          | _  |
| High Performance                  |                                        |                |          |    |
| Cold Mix                          |                                        |                |          |    |
|                                   |                                        |                |          |    |
|                                   | - 41 44.5                              |                |          |    |
| Minimum Order (as ma              | ay be applicable)                      | :_ <i>1\f4</i> |          |    |
|                                   |                                        | •              |          |    |
|                                   |                                        |                |          |    |
| Other face (so may be             | Other fees (as may be applicable): 1/A |                |          |    |
| Other race for and as abhreassale |                                        |                |          |    |
|                                   |                                        |                |          |    |
|                                   |                                        |                |          |    |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

Initials



P.O. BOX 632 BLUM, TX 76627 (817) 558-9339 FAX (254) 874-5246

www.amoldcrushedstone.com

| Send to: Johnson County Purchasing                                             | From: Arnold Crushed Stone Inc  Date: Sept 17 2013         |  |  |
|--------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
| Attention:                                                                     |                                                            |  |  |
| Fax Number: 817-556-6385                                                       | Phone Number: 817-556-6384                                 |  |  |
| ☐ Urgent ☐ Reply ASAP ☐ Please comment ☐ Please review ☐ For your information  |                                                            |  |  |
| Total pages, including cover: 4                                                |                                                            |  |  |
| Comments:                                                                      |                                                            |  |  |
| Please see attached for our requested trucking Please call with any questions. | g bid as it relates to our Road Materials bid RFB2014-402. |  |  |
| Thank you,                                                                     |                                                            |  |  |
| Amanda Prescher                                                                |                                                            |  |  |
| Arnold Crushed Stone Inc                                                       |                                                            |  |  |
| 817-558-9339                                                                   |                                                            |  |  |
| 254-874-5246 (fax)                                                             |                                                            |  |  |

# FOR RUND THAT ERIALS



TRINITY MATERIALS, INC.

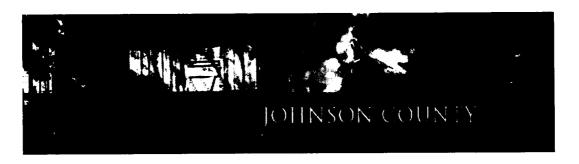
P.O. Box 373 Ferris, Texas 75125

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, TX 76031

VENDOR NAME Toirity Maharals

# REQUEST FOR BID Road Materials

### JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

## Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation

Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

#### Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address:
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

#### ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- 4. Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

**Stone (Type F)** shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

## • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Johnson County addresses for precincts are as follows:

#### Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

## ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION        | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|--------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid, |                                     |                                               |                             |                                       |
| Item 334           |                                     |                                               |                             |                                       |
| Type F             |                                     |                                               |                             |                                       |
| Hot Mix Cold Laid, |                                     |                                               |                             |                                       |
| Item 334           |                                     |                                               |                             |                                       |
| Type AC 1.5        |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic  |                                     |                                               |                             |                                       |
| Concrete, Item 340 |                                     |                                               |                             |                                       |
| Type B             |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic  |                                     |                                               |                             |                                       |
| Concrete, Item 340 |                                     |                                               |                             |                                       |
| Type D             |                                     |                                               |                             |                                       |
| Riprap, Item 432   |                                     |                                               |                             |                                       |
| Type R             |                                     |                                               |                             |                                       |
|                    |                                     |                                               |                             |                                       |
| Riprap, Item 432   |                                     |                                               |                             |                                       |
| Type F             |                                     |                                               |                             |                                       |
|                    |                                     |                                               |                             |                                       |
| Surface Treatment  |                                     |                                               |                             |                                       |
| Aggregate Type A,  |                                     |                                               |                             |                                       |
| Grade 4            |                                     |                                               |                             |                                       |
| Surface Treatment  |                                     |                                               |                             |                                       |
| Aggregate Type A,  |                                     |                                               |                             |                                       |
| Grade 5            |                                     |                                               |                             |                                       |
| Surface Treatment  |                                     |                                               |                             |                                       |
| Aggregate Type B,  |                                     |                                               |                             |                                       |
| Grade 4            |                                     |                                               |                             |                                       |
| Surface Treatment  |                                     |                                               |                             |                                       |
| Aggregate          |                                     |                                               |                             |                                       |
| Type B, Grade 5    |                                     |                                               |                             |                                       |
| 3/8" Pea Gravel    |                                     |                                               | _                           |                                       |
| 302.4, Grade 5     | \$6.00                              |                                               | Ton                         | Item 23<br>3/8/260ml                  |

| Road Base Lime          |                                                  |          |             |                                         |                          |
|-------------------------|--------------------------------------------------|----------|-------------|-----------------------------------------|--------------------------|
| Plant Wastes with ½"    |                                                  |          |             |                                         |                          |
| fines                   |                                                  |          |             |                                         |                          |
| Weathered Lime          |                                                  |          |             |                                         |                          |
| Kiln Dust               |                                                  |          |             |                                         |                          |
|                         | <u></u>                                          |          |             |                                         |                          |
| Concrete Sand           | 40                                               |          |             |                                         | Item 10                  |
|                         | \$9,00                                           |          |             | Ton                                     | Item 10<br>Concrete Sond |
|                         |                                                  |          |             |                                         | Concrete Senv            |
| Portland Type           |                                                  |          |             |                                         |                          |
| Cement I/II             |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| Flexible Base, Item     |                                                  | -        | <del></del> |                                         |                          |
| 247, Grade 1            |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| Flexible Base, Item     |                                                  | -        |             |                                         |                          |
| 247, Grade 2            |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| Flexible Base, Item     |                                                  |          | *···        |                                         |                          |
| 247, Grade 3            |                                                  |          |             |                                         |                          |
| 2, 0.000 5              |                                                  |          |             |                                         |                          |
| Coated Rock PB 3        |                                                  |          |             |                                         |                          |
| Could Rook 1 B 5        |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| Coated Rock PB4         | <del>                                     </del> |          |             |                                         |                          |
| Coulca Rock I D+        |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| High Performance        |                                                  |          |             |                                         |                          |
| Cold Mix                |                                                  |          |             |                                         |                          |
| Cold Mix                |                                                  |          |             |                                         |                          |
|                         |                                                  | <u> </u> |             | I                                       |                          |
| Minimum Order (as ma    | av he annlicable):                               | . M:-    | 211         | Lans                                    |                          |
| willimum Order (as me   | ty be applicable).                               |          | D-1         | , , , , , , , , , , , , , , , , , , , , | <del></del>              |
|                         |                                                  |          |             |                                         |                          |
|                         |                                                  |          |             |                                         |                          |
| Other fees (as may be a | nnlicable):                                      |          |             |                                         |                          |
| Calci ices (as may be a | ppiicable).                                      |          | ***         | -                                       | 4.                       |
|                         |                                                  |          |             |                                         |                          |
|                         | -                                                |          |             |                                         |                          |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

| Vendor:          | Trinity Constr | action Mahria | 11 Thoppiel Plant |  |
|------------------|----------------|---------------|-------------------|--|
| Address:         | 2601 H         | 124 174       |                   |  |
|                  | Kopial, TX     | 76652         |                   |  |
| Phone: Z54       | -885-3018      | Fax:          | 972-544-5947      |  |
| E-Mail           | toen.se        | rike frin.ne  | ł                 |  |
| Offerer's Signa  |                | N .           |                   |  |
| Offerer's Printe | ed Name: Tru.  | g Geril       |                   |  |
| Position with V  | Yendor: 5./23  | Repossible    |                   |  |

## **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| Accepts agreeme                                                                                    | nt:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Declines agreeme                                                                                   | ent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Government ent<br>eligible, but not<br>result of this bid<br>billed directly to<br>County will not | is agreement, the Vendor agrees and shall comply with the following ties utilizing Inter-Governmental Contracts with Johnson County will be obligated, to purchase materials/services under this contract(s) awarded as a All purchases by Governmental Entities other than Johnson County will be that Governmental Entity and paid by that Governmental Entity. Johnson be responsible for another Governmental Entity's debts. Each Governmental ponsible for ordering material and/or services as needed for their entity. |
| COOPERATIVE CONDITIONS                                                                             | OW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE PURCHASING GUIDELINES AND AGREED TO THE TERMS AND THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS E AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                |
| Vendor:                                                                                            | Trinity Construction Mehricals Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address:                                                                                           | 1112 G. Copelant Road Smite 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _                                                                                                  | Arlington, TR 76011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Phone:                                                                                             | 817-243-6-116 Fax: 972-544-5947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Official's Signatu                                                                                 | ire:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Official's Printed                                                                                 | Name: Toen Geril                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Position with Ver                                                                                  | Name: Toey Geril  ndor: Salas Repossiblish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 75-                                                                                                | 2500526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Federal ID Numb                                                                                    | er (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Heartland Asphalt Materials, Inc. 860 Airport Freeway Ste 400 Hurst, TX 76054

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031



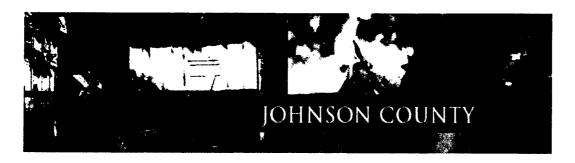
No Bid

VENDOR NAME Hearthard Asphalt Materials Tre.

## **REQUEST FOR BID**

**Road Materials** 

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

Johnson County
1102 E. Kilpatrick, Ste B
Cleburne, TX 76031
(817) 556-6384
www.johnsoncountytx.org

#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$ 1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation

Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

### Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

### ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- 4. Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

Stone (Type F) shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

## PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

## • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Johnson County addresses for precincts are as follows:

## Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

## ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                                       | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,<br>Item 334<br>Type F          | NoBiel                              | No Bid                                        | No Bid                      | No Bid                                |
| Hot Mix Cold Laid,<br>Item 334<br>Type AC 1.5     |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type B |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type D |                                     |                                               |                             |                                       |
| Riprap, Item 432<br>Type R                        |                                     |                                               |                             |                                       |
| Riprap, Item 432<br>Type F                        |                                     |                                               |                             |                                       |
| Surface Treatment Aggregate Type A, Grade 4       |                                     |                                               |                             |                                       |
| Surface Treatment<br>Aggregate Type A,<br>Grade 5 |                                     |                                               |                             |                                       |
| Surface Treatment<br>Aggregate Type B,<br>Grade 4 |                                     |                                               |                             |                                       |
| Surface Treatment Aggregate Type B, Grade 5       |                                     |                                               |                             |                                       |
| 3/8" Pea Gravel<br>302.4, Grade 5                 |                                     |                                               |                             | <u> </u>                              |

| Road Base Lime Plant Wastes with ½" fines | No BID | No Bid | No Bid | No Bil |
|-------------------------------------------|--------|--------|--------|--------|
| Weathered Lime<br>Kiln Dust               |        |        |        |        |
| Concrete Sand                             |        |        |        |        |
| Portland Type<br>Cement I/II              |        |        |        |        |
| Flexible Base, Item 247, Grade 1          |        |        |        |        |
| Flexible Base, Item 247, Grade 2          |        |        |        |        |
| Flexible Base, Item 247, Grade 3          |        |        |        |        |
| Coated Rock PB 3                          |        |        |        |        |
| Coated Rock PB4                           |        |        |        |        |
| High Performance<br>Cold Mix              |        |        |        |        |
| Minimum Order (as may be applicable):     |        |        |        |        |
| Other fees (as may be applicable):        |        |        |        |        |

### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

| manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person. |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Vendor: Heartland Asphalt Materials, Inc.                                                                                                                                                                                                            |  |  |  |
| Address: 860 Airport Froncy Sto 400                                                                                                                                                                                                                  |  |  |  |
| Hurst, TX 76054                                                                                                                                                                                                                                      |  |  |  |
| Phone: (817) 788 - 9700 Fax: \$17) 788 - 9706                                                                                                                                                                                                        |  |  |  |
| E-Mail whent @ heartland again It materials, com                                                                                                                                                                                                     |  |  |  |
| Offerer's Signature:                                                                                                                                                                                                                                 |  |  |  |
| Offerer's Printed Name: Mather Hart                                                                                                                                                                                                                  |  |  |  |
| Position with Vendor: Account Manager                                                                                                                                                                                                                |  |  |  |

#### **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| Accepts agreement: _ | NA |  |
|----------------------|----|--|
| Declines agreement:  | NA |  |

By accepting this agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

SIGNING BELOW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE COOPERATIVE PURCHASING GUIDELINES AND AGREED TO THE TERMS AND CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS COOPERATIVE AGREEMENT.

| Vendor:                  |      |  |
|--------------------------|------|--|
| Address:                 |      |  |
|                          |      |  |
| Phone:                   | Fax: |  |
| Official's Signature:    |      |  |
| Official's Printed Name: |      |  |
| Position with Vendor:    |      |  |
|                          |      |  |

Federal ID Number (TIN) or SSN and Name

Johnson Courty Purchasing Asers Kell, Davis CAPB, Purchasing Asers 1102 E. Kilpatraick, Suite B 76031

ROAD MATERIALS FOR Johnson Courty RFB 2014-402

## REQUEST FOR BID

## Road Materials

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

# INSTRUCTIONS/TERMS OF CONTRACT:

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, **signed by a person having authority to bind the firm in a contract** and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

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Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

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include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

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DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

Initials

under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

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specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

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PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

Initials (M)

# Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation

Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

# D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

Initials Wy

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$ 50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

# Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address:
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

Initials Wy

# ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- **4.** Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

**Stone (Type R)** shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

**Stone (Type F)** shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

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5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- **8.** Weathered Lime kiln dust: Chemstone base screenings.
- **9.** Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

Initials Lug

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         | İ                       |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

#### • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Initials (1)

Johnson County addresses for precincts are as follows:

# Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

Initials Wf

# ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                                       | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,                                |                                     |                                               |                             |                                       |
| Item 334                                          |                                     |                                               |                             |                                       |
| Type F                                            |                                     |                                               |                             |                                       |
| Hot Mix Cold Laid,                                |                                     | , , , , , , , , , , , , , , , , , , , ,       |                             |                                       |
| Item 334                                          |                                     |                                               |                             |                                       |
| Type AC 1.5                                       |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic                                 |                                     | -                                             |                             |                                       |
| Concrete, Item 340                                |                                     |                                               |                             |                                       |
| Type B                                            |                                     |                                               |                             |                                       |
| Hot Mix Asphaltic                                 |                                     |                                               |                             |                                       |
| Concrete, Item 340                                |                                     |                                               |                             |                                       |
| Type D                                            |                                     |                                               |                             |                                       |
| Riprap, Item 432                                  |                                     |                                               |                             |                                       |
| Type R                                            |                                     |                                               |                             |                                       |
| Riprap, Item 432                                  |                                     |                                               |                             |                                       |
| Type F                                            |                                     |                                               |                             |                                       |
| Surface Treatment<br>Aggregate Type A,<br>Grade 4 | 14 TORPEDO<br>CRAVEL<br>#6.50@ TON  | CALL 254-897-4016<br>FOR CURRANT<br>RATES     |                             |                                       |
| Surface Treatment                                 |                                     |                                               |                             |                                       |
| Aggregate Type A,                                 |                                     |                                               |                             |                                       |
| Grade 5                                           |                                     |                                               |                             |                                       |
| Surface Treatment                                 |                                     |                                               |                             |                                       |
| Aggregate Type B,                                 |                                     |                                               |                             |                                       |
| Grade 4                                           |                                     |                                               |                             |                                       |
| Surface Treatment                                 |                                     |                                               |                             |                                       |
| Aggregate                                         |                                     |                                               |                             |                                       |
| Type B, Grade 5                                   |                                     | W444-1-                                       |                             |                                       |
| 3/8" Pea Gravel                                   | \$11.00 @ TON                       | CALL 254-897-496                              |                             |                                       |
| 302.4, Grade 5                                    | IF AVAILABLE                        | FOR CURRANT<br>RATES                          |                             |                                       |

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| Road Base Lime            |                   |                                        |          |
|---------------------------|-------------------|----------------------------------------|----------|
| Plant Wastes with ½"      |                   |                                        |          |
| fines                     |                   |                                        |          |
| Weathered Lime            |                   |                                        |          |
| Kiln Dust                 |                   |                                        |          |
|                           |                   |                                        |          |
| Concrete Sand             | \$10.50a          | CALL 254-897-406                       |          |
|                           | +10.30 a          | FOR CURRANT                            |          |
|                           | 700               | RATES                                  |          |
| Portland Type             |                   | NAI RS                                 |          |
| Cement I/II               |                   |                                        |          |
|                           |                   |                                        |          |
| Elavible Dece Item        | -                 |                                        |          |
| Flexible Base, Item       |                   |                                        |          |
| 247, Grade 1              |                   |                                        |          |
| T1 11 D T                 |                   |                                        |          |
| Flexible Base, Item       |                   |                                        |          |
| 247, Grade 2              |                   |                                        |          |
|                           |                   | ************************************** |          |
| Flexible Base, Item       |                   |                                        |          |
| 247, Grade 3              |                   |                                        |          |
|                           |                   |                                        |          |
| Coated Rock PB 3          |                   |                                        |          |
|                           |                   |                                        |          |
|                           |                   |                                        |          |
| Coated Rock PB4           |                   |                                        |          |
|                           |                   |                                        |          |
|                           |                   |                                        |          |
| High Performance          |                   |                                        | <br>     |
| Cold Mix                  |                   |                                        |          |
|                           |                   |                                        |          |
|                           |                   |                                        | <u> </u> |
| Minimum Order (as ma      | av he annlicable) |                                        |          |
| William Oraci (as me      | ty oc applicable) | •                                      | <br>     |
|                           |                   |                                        |          |
|                           |                   |                                        | <br>     |
| Other feet (as move has   | nnlicable):       |                                        |          |
| Outer tees (as iliay be a | ipplicable).      |                                        | <br>     |
|                           |                   |                                        |          |
|                           |                   |                                        |          |

#### **VENDOR ACKNOWLEDGEMENT**

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

| Vendor:     | INGRAM CONCRETE LLC            |
|-------------|--------------------------------|
| Address:    | 4989 NFM 199                   |
|             | CLEBURNE, TX 76033             |
| Phone:      | 254-897-4016 Fax: 254-897-7908 |
| E-Mail      | Thanmond a ingranconcrete, com |
| Offerer's S |                                |
| Offerer's P | Printed Name: LARRY Hammers    |
| Position w  | ith Vendor: SALES DIRECTOR     |

# **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

Accepts agreement:

| Declines agree                                                                          | ement:                                                                               |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Government e<br>eligible, but n<br>result of this b<br>billed directly<br>County will n | entities utilizing tot obligated, to bid. All purcha to that Governot be responsible | Inter-Governme<br>purchase materia<br>ses by Governme<br>nmental Entity ar<br>le for another Governmental | grees and shall ontal Contracts wills/services under notal Entities other ad paid by that Governmental Entity' and/or services as n | ith Johnson (<br>this contract(s<br>than Johnson<br>overnmental l<br>s debts. Each | County will be ) awarded as a County will be Entity. Johnson Governmenta |
| COOPERATE CONDITION                                                                     | IVE PURCHAS                                                                          | SING GUIDELIN<br>AND IS DUL                                                                               | IE SIGNATOR I<br>NES AND AGRE<br>Y AUTHORIZE                                                                                        | ED TO THE                                                                          | TERMS ANI                                                                |
| Vendor:                                                                                 |                                                                                      |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
| Address:                                                                                |                                                                                      |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
| Phone:                                                                                  |                                                                                      |                                                                                                           | Fax:                                                                                                                                |                                                                                    |                                                                          |
| Official's Sign                                                                         | ature:                                                                               |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
| Official's Prin                                                                         | ted Name:                                                                            |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
| Position with V                                                                         | Vendor:                                                                              |                                                                                                           |                                                                                                                                     |                                                                                    |                                                                          |
| Federal ID Nu                                                                           | mber (TIN) or S                                                                      | SSN and Name                                                                                              |                                                                                                                                     |                                                                                    |                                                                          |

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RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY

# REQUEST FOR BID Road Materials

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

#### **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

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Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

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include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

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DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

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under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

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specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor:
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

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PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance

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# Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

# 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

# C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

# D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

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contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$ 50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

# Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

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# ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- 4. Riprap material Type R and F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

**Stone (Type F)** shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

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5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

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| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

#### PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

#### • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

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Johnson County addresses for precincts are as follows:

# Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

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# ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                    | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |  |
|--------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|--|
| Hot Mix Cold Laid,<br>Item 334 | NO BID                              | NO BID                                        | NO BID                      | NO BIO                                |  |
| Type F                         | i                                   |                                               | 1                           |                                       |  |
| Hot Mix Cold Laid,             |                                     |                                               |                             |                                       |  |
| Item 334                       |                                     |                                               |                             |                                       |  |
| Type AC 1.5                    |                                     |                                               |                             |                                       |  |
| Hot Mix Asphaltic              |                                     |                                               |                             |                                       |  |
| Concrete, Item 340             |                                     |                                               |                             |                                       |  |
| Type B                         |                                     |                                               |                             |                                       |  |
| Hot Mix Asphaltic              |                                     |                                               |                             |                                       |  |
| Concrete, Item 340             |                                     |                                               |                             |                                       |  |
| Type D                         |                                     |                                               |                             |                                       |  |
| Riprap, Item 432               | 1                                   |                                               |                             |                                       |  |
| Type R                         |                                     |                                               |                             |                                       |  |
| Riprap, Item 432               |                                     |                                               |                             |                                       |  |
| Type F                         |                                     |                                               |                             | **                                    |  |
| Surface Treatment              |                                     |                                               |                             |                                       |  |
| Aggregate Type A,              |                                     |                                               |                             |                                       |  |
| Grade 4                        |                                     |                                               |                             |                                       |  |
| Surface Treatment              |                                     |                                               |                             |                                       |  |
| Aggregate Type A,              |                                     |                                               |                             |                                       |  |
| Grade 5                        |                                     |                                               |                             |                                       |  |
| Surface Treatment              |                                     |                                               |                             |                                       |  |
| Aggregate Type B,              |                                     |                                               |                             |                                       |  |
| Grade 4                        |                                     |                                               |                             |                                       |  |
| Surface Treatment              |                                     |                                               |                             |                                       |  |
| Aggregate                      |                                     |                                               |                             |                                       |  |
| Type B, Grade 5                |                                     |                                               |                             |                                       |  |
| 3/8" Pea Gravel                |                                     |                                               |                             |                                       |  |
| 302.4, Grade 5                 |                                     |                                               | ا سا                        |                                       |  |
|                                |                                     | ·                                             |                             |                                       |  |

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| Road Base Lime Plant Wastes with ½" fines | NO BID     | NO BID      | NO BID | NO BID |                                  |
|-------------------------------------------|------------|-------------|--------|--------|----------------------------------|
| Weathered Lime<br>Kiln Dust               |            |             |        |        |                                  |
| Concrete Sand                             | \$5.50/ton | . 25/forx   | tons   | 4      | the Minimum of 24 tons delivered |
| Portland Type<br>Cement I/II              | NO 1310    | NO BID      | NO BID | NO BID |                                  |
| Flexible Base, Item 247, Grade 1 Type A   | \$6.25/fon | .25/ton *   | tons   | l      | te Minimum of ay tons delivered  |
| Flexible Base, Item 247, Grade 2 Type A   | \$6.25/ton | , 25/ ton * | tons   | l      | *Minimum of<br>24 tens delivered |
| Flexible Base, Item 247, Grade 3          | NO 310     | No BID      | NO BID | No BID |                                  |
| Coated Rock PB 3                          |            |             |        |        |                                  |
| Coated Rock PB4                           |            |             |        |        |                                  |
| High Performance<br>Cold Mix              |            |             |        |        |                                  |

| Minimum Order (as may be applicable): _ | 29 | Tons | cenvered | -<br> |  |
|-----------------------------------------|----|------|----------|-------|--|
|                                         |    |      |          |       |  |
| Other fees (as may be applicable):      |    |      |          |       |  |
|                                         |    |      |          |       |  |

#### VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

Initial

manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

| Vendor:           | JOHAN CREEK MATERIA      | LS,LP. |                      |
|-------------------|--------------------------|--------|----------------------|
| Address:          | ORC: P.O. Box 123        | fИ     | ANT: 6101 Thomas Ct. |
|                   | Rainbow, TK 76077        |        | Tolar, TX 76476      |
| Phone: <u>254</u> | ) 897-3649               |        | 1-855-301-9401       |
| E-Mail            | scm6101 @ windstream     | 1. net |                      |
| Offerer's Sig     | nature: fames(1) Fish    | J^     |                      |
| Offerer's Pri     | nted Name: James W. Gos  | sdin   |                      |
|                   | Vendor: Manager, Nemo Ve |        | s, L.L.C.            |

# **JOHNSON COUNTY**

#### **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

Accepts agreement:

| Declines agreement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By accepting this agreement, the Vendor agrees and shall comply with the following Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity. |
| SIGNING BELOW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE COOPERATIVE PURCHASING GUIDELINES AND AGREED TO THE TERMS AND CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS COOPERATIVE AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Vendor: SQUAW CREEK MATERIALS, L.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Address: OFC: POBOX 123 PLANT: 6/01 Thomas Ct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Rainbow, Tx 76077 Tolar, Tx 76476                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Phone: 254-891-3649 Fax: 1-855-301-9401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Official's Signature: fames (1) Joseph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Official's Printed Name: James W. Gosdin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Position with Vendor: Manager, Nemo Ventures, L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 75-2846657 SQUAW CREEK MATERIALS, L.P. Federal ID Number (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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# **VENDOR REFERENCES**

# **REFERENCE ONE:**

Hood County Road Operations 1400 W. Pearl St. Granbury, TX 76048 817-579-3304

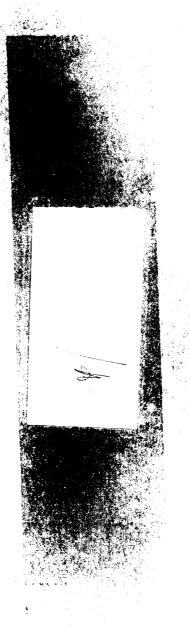
# **REFERENCE TWO:**

City of Granbury PO Box 969 Granbury, TX 76048 817-573-1114

# **REFERENCE THREE:**

Somervell County Water District PO Box 1386 Glen Rose, TX 76043 254-897-4141

APAC - TEXAS, INC. PO. BOX 1807
FORT WORTH, TX 76101



Johnson co. Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, TX 76031

## **Heather Carmichael**

From:

McConathy, Stephen (APAC Texas Bitulithic) <Stephen.McConathy@apac.com>

Sent:

Wednesday, September 18, 2013 8:15 AM

To:

Heather Carmichael

Subject:

Haul Rate Clarification for RFB 2013-322

Heather,

After review of our RFB 2013-322 bid submitted n 9-12-13 we have an error on the Job Site Mileage Rate for the following Items:

- Hot Mix Cold Laid Item 334 Type F
- Hot Mix Cold Laid Item 334 Type AC 1.5
- Hot Mix Asphaltic Concrete Item 340 Type B
- Hot Mix Asphaltic Concrete Item 340 Type D

The error in the delivery rate as bid is: 1-10 miles \$10.00 per ton, add \$0.25 per mile for each additional mile. The correct delivery rate should be: 1-10 miles \$5.00 per ton, add \$0.25 per mile for each additional mile.

As you will see the High Performance Cold Mix delivery rate was correct and the above correction will make delivery pricing uniform for all of our products bid.

Sorry for the inconvenience, if there is anything else that you need give me a call...

Thanks,

Steve McConathy APAC-Texas, Inc. 214-926-9031 cell 817-877-4908 fax



# REQUEST FOR BID Road Materials

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

## **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

Initials W

Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

Initials

include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

Initials

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

Initials X

under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

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specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

Initials W

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

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# Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$2,000,000.00 General Aggregate
  - \$ 2,000,000.00 Products/Completed Operations Aggregate
  - \$1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$ 1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

#### 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

#### C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

#### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

Initials W

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

# Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytx.org.

Initials MM

# ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- **4. Riprap material Type R and F:** Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

Stone (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

Stone (Type F) shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

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5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

Initials M

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

# PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

# • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Initials M

Johnson County addresses for precincts are as follows:

# Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

Initials

# ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                                       | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE                           | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,<br>Item 334<br>Type F          | 8500                                | 1-10 miles 1000 pertur<br>add .254 per philefor<br>each additional mile |                             |                                       |
| Hot Mix Cold Laid,<br>Item 334<br>Type AC 1.5     | 8500                                |                                                                         | TON                         |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type B | 56°°                                |                                                                         | TON                         |                                       |
| Hot Mix Asphaltic<br>Concrete, Item 340<br>Type D | 58,00                               | <b>V</b>                                                                | TON                         |                                       |
| Riprap, Item 432<br>Type R                        | No Bin                              | NOBO                                                                    | No BID                      |                                       |
| Riprap, Item 432<br>Type F                        |                                     | İ                                                                       |                             |                                       |
| Surface Treatment Aggregate Type A, Grade 4       |                                     |                                                                         |                             |                                       |
| Surface Treatment Aggregate Type A, Grade 5       |                                     |                                                                         |                             |                                       |
| Surface Treatment Aggregate Type B, Grade 4       |                                     |                                                                         |                             |                                       |
| Surface Treatment Aggregate Type B, Grade 5       |                                     |                                                                         |                             |                                       |
| 3/8" Pea Gravel<br>302.4, Grade 5                 | W                                   |                                                                         | \ /                         |                                       |

Initials In

| Plant Wastes with ½" fines          | No BID        | No Bio                                                             | No Bin    | į<br>Į    |               |
|-------------------------------------|---------------|--------------------------------------------------------------------|-----------|-----------|---------------|
| Weathered Lime<br>Kiln Dust         |               | 1                                                                  |           |           |               |
| Concrete Sand                       |               |                                                                    |           |           |               |
| Portland Type<br>Cement I/II        |               |                                                                    |           |           | _             |
| Flexible Base, Item<br>247, Grade 1 |               |                                                                    |           |           |               |
| Flexible Base, Item<br>247, Grade 2 |               |                                                                    |           |           |               |
| Flexible Base, Item<br>247, Grade 3 |               |                                                                    |           |           |               |
| Coated Rock PB 3                    |               |                                                                    |           |           | -             |
| Coated Rock PB4                     | $\overline{}$ |                                                                    |           |           |               |
| High Performance<br>Cold Mix        | 105.00        | 1-10 miles \$500 Per ton<br>AOD 0.254 For each<br>additional mile. | TON       |           |               |
|                                     | 1 1' 11 )     | : For delivery                                                     | 23 tons F | FOB PULLO | -<br>No minim |

# VENDOR ACKNOWLEDGEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

Initials

Road Base Lime Plant Wastes with ½" manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

| Vendor:           | APAC-Texas              | Inc.      |              |
|-------------------|-------------------------|-----------|--------------|
| Address:          | P.O. Box 224            | 048       |              |
|                   | DACCAS TX               | 75222 -4  | 1048         |
| Phone: <u>214</u> | 1-741-3531              | Fax:      | 214-742-3540 |
| E-Mail            | Srmcconat               | hy @ apac | : Com        |
| Offerer's Sig     |                         | enced     |              |
| Offerer's Pri     | inted Name: Ste         | ve McCona | thy          |
| Position with     | h Vendor: <u>Accoon</u> | ts Manag  | er           |

Initials\_\_\_\_

# **JOHNSON COUNTY**

# **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| Accepts agreeme                                                                                    | ent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Declines agreeme                                                                                   | ent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Government ent<br>eligible, but not<br>result of this bid<br>billed directly to<br>County will not | nis agreement, the Vendor agrees and shall comply with the following ities utilizing Inter-Governmental Contracts with Johnson County will be obligated, to purchase materials/services under this contract(s) awarded as a land. All purchases by Governmental Entities other than Johnson County will be that Governmental Entity and paid by that Governmental Entity. Johnson be responsible for another Governmental Entity's debts. Each Governmental ponsible for ordering material and/or services as needed for their entity. |
| COOPERATIVE CONDITIONS                                                                             | OW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE E PURCHASING GUIDELINES AND AGREED TO THE TERMS AND THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS E AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                      |
| Vendor:                                                                                            | APAC-Texas Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address:                                                                                           | P.O. Box 224048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| _                                                                                                  | DALLAS TX 75222-4048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Phone:                                                                                             | 214-74/-3531 Fax: 214-742-3540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Official's Signatu                                                                                 | ire: Hasucat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Official's Printed                                                                                 | Name: Steve M. Conathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                    | ndor: Accounts Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                    | 58-1401466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Federal ID Numb                                                                                    | per (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Initials/MM

### Johnson Co. RFB 2014-402

# September 12, 2013, 2:30pm

### References:

Tarrant Co. Pct. 1

**Curtis Knowles** 

817-480-8091

TxDot - Keene Maint. Section

Ralf Garza

682-429-2281

TxDot - Saginaw Maint. Section

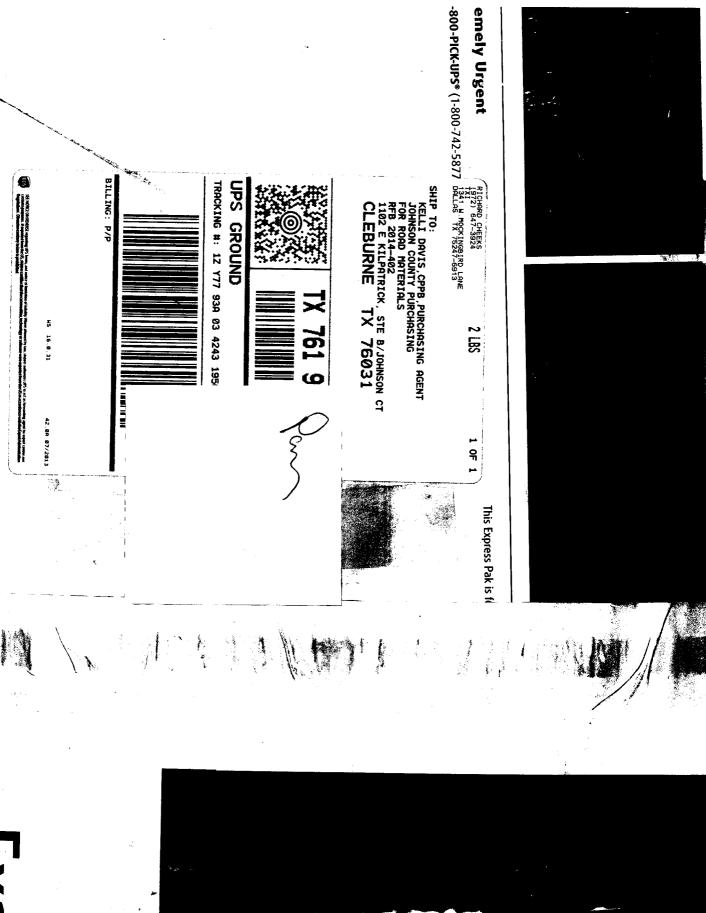
**Gary Phillips** 

682-201-7684

City of Benbrook

Gary Madigan

817-313-8106



This is a common to the content of the content of the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain Rules of Certain

) 15% Post-Consumer Content

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1341 West Mockingbird Lane • Dallas, Texas 75247

JOHNSON COUNTY FURCHASING KELLI DAVIS, CPPB, PURCHASING AGENT 1102 E. KILPATRICK, SUITE B CLEBURNE, TX 76031

RETURN POSTAGE GUARANTEED

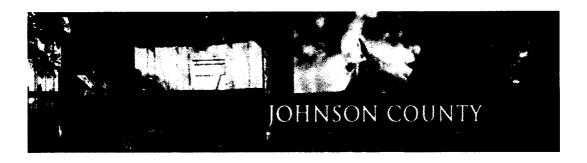
REB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY

VENDOR NAME TXI OPERATIONS, LP

# REQUEST FOR BID

# **Road Materials**

# JOHNSON COUNTY



RFB 2014-402 DUE DATE: September 12, 2013 BY 2:30 P.M.

> Johnson County 1102 E. Kilpatrick, Ste B Cleburne, TX 76031 (817) 556-6384 www.johnsoncountytx.org

## **INSTRUCTIONS/TERMS OF CONTRACT:**

SUBMISSION OF BIDS: Six (6) complete sets of all bid documents (original and five (5) copies) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing Kelli Davis, CPPB, Purchasing Agent 1102 E. Kilpatrick, Suite B Cleburne, Texas 76031

Sealed bids shall be received no later than: 2:30 P.M., September 12, 2013.

MARK ENVELOPE: RFB 2014-402 FOR ROAD MATERIALS FOR JOHNSON COUNTY.

LATE PROPOSALS: Bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

BID SHALL INCLUDE: This RFB and all additional documents submitted. Each bid shall be place in a sealed envelope, signed by a person having authority to bind the firm in a contract and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this bid. Vendors are invited to attend.

If vendor does not wish to submit a bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the bid opening. Results will be sent to those who submitted a bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all bids as it may deem to be in the best interests of Johnson County.

Receipt of any bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for bids. Johnson County also reserves the right to award all or part of a bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of bids, and vendor so agrees upon submittal of vendor's bid. Bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. The bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations. However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall

include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All bids meeting the intent of this request for bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, or faxed to all that are known to have received a copy of the RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

- 1. Have adequate financial resources, or the ability to obtain such resources as required;
- 2. Be able to comply with the required or proposed delivery schedule;
- 3. Have a satisfactory record of performance;
- 4. Have a satisfactory record of integrity and ethics; and,
- 5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance

under, any contract which may result from bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules;
- 2. Otherwise perform in accordance with the accepted submission;
- 3. Submit Verification of Insurance prior to commencement of work; and,
- 4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this

specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

COOPERATIVE PURCHASING: Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. By accepting an agreement, the Vendor agrees and shall comply with the following: Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

#### A. Minimum Limits of Insurance

Comprehensive General Liability, to include contractual liability:

- 1. Commercial and Comprehensive Liability
  - \$ 1,000,000.00 CSL BI & PD per Occurrence
  - \$ 2,000,000.00 General Aggregate
  - \$2,000,000.00 Products/Completed Operations Aggregate
  - \$ 1,000,000.00 Personal/Advertising Injury
  - \$ 3,000,000.00 Fire damage
- 2. Automobile Liability
  - \$1,000,000.00 each accident Combined Single Liability
  - \$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

#### B. Other Insurance Provisions:

# 1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

# C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

### D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for bid for the construction of public works, or will be under a

contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$50,000.00. Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

# Vendor shall provide the following with bid submission:

- 1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
- 2. Completed W9 Form; and,
- 3. Other documentation as may be specified within this bid.

ANY QUESTIONS relating to this Request for Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email <a href="mailto:PUR@johnsoncountytx.org">PUR@johnsoncountytx.org</a>.

# ROAD MATERIALS RFB 2014-402 SPECIFICATIONS

#### **SCOPE AND INTENT:**

These specifications cover road materials for Johnson County Precincts, for a 12-month contract period beginning October 1, 2013 to September 30, 2014. Johnson County and vendor upon mutual consent may extend the contract for two (2) additional one-year periods after the initial term. Johnson County may purchase from this contract and/or through any other state or Inter-Local Agreement(s) with Johnson County.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include support documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

#### **REQUIREMENTS:**

The respective types of road materials being sought under this contact are as follows:

- 1. Hot-Mix, Cold-Laid Type F: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type F, bids will be priced per ton F.O.B. Approximately 8,000 tons used.
- 2. Hot-Mix, Cold-Laid Type AC 1.5: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 334, Type AC 1.5, bids will be priced per ton F.O.B.
- 3. Hot-Mix Asphaltic Concrete Type B or Type D: Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 340, Type B or Type D, will be priced per ton F.O.B. Approximately 17,000 tons used.
- **4. Riprap material Type R and F:** Texas Department of Transportation Standard Specifications for Construction of Highways, Streets and Bridges 1993 Edition, Item 432 will bid Stone Type R or Stone Type F. Approximately 2,000 tons needed.

**Stone** (Type R) shall weigh between 50 and 250 pounds each, and at least 50 percent of the stones shall weigh more than 100 pounds each.

**Stone (Type F)** shall have at least one broad flat surface and shall weigh between 50 and 250 pounds each, and at least 40 percent of the stones shall weigh more than 100 pounds each.

# **JOHNSON COUNTY**

# **COOPERATIVE PURCHASING FORM**

Other Government Entities may decide to participate in this contract. As such, the Vendor has the option of accepting or declining a cooperative purchasing agreement with other Governmental Entities which include all terms, conditions, specifications, and pricing contained herein. The Vendor (initial Accept or Decline option):

| Accepts agreement: ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Declines agreement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| By accepting this agreement, the Vendor agrees and shall comply with the following Government entities utilizing Inter-Governmental Contracts with Johnson County will be eligible, but not obligated, to purchase materials/services under this contract(s) awarded as a result of this bid. All purchases by Governmental Entities other than Johnson County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Johnson County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will be responsible for ordering material and/or services as needed for their entity. |
| SIGNING BELOW SIGNIFIES THAT THE SIGNATOR HAS READ THE ABOVE COOPERATIVE PURCHASING GUIDELINES AND AGREED TO THE TERMS AND CONDITIONS THEREIN AND IS DULY AUTHORIZED TO EXECUTE THIS COOPERATIVE AGREEMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Vendor: TXI OPERATIONS, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Vendor: TXI OPERATIONS, LP  Address: 1341 W. MocKINGBIRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DALLAS, TX 75247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Phone: 972 647-3770 Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Official's Signature: 2th Slan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Official's Printed Name: EHA DEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Position with Vendor: REGIONAN BUSINESS MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 752647000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Federal ID Number (TIN) or SSN and Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

5. Surface Treatment Aggregate - Types A & B Grades 4 & 5: Surface treatment aggregates, also known as "Topping Aggregate". It is described in Item 302 of Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges.

The gradation requirements shall be as follows:

TYPE A

Non-crushed gravel and crushed stone

302 Grade 4

302 Grade 5

Type B

Crushed gravel and crushed stone

302 Grade 4

302 Grade 5

- 6. 3/8" pea gravel 302.4 Grade 5: The only requirement for non-spec pea gravel is that the largest size of gravel will not exceed 3/8". Texas Department of Transportation, Standard Specifications for Construction of Highways, Streets and Bridges, Item 302.4 Grade 5 pea gravel shall be used for specific grading for gravel, if needed. Approximately 25,000 tons used.
- 7. Road base lime plant waste: Road base lime plant waste with 1/2" rock with fines.
- 8. Weathered Lime kiln dust: Chemstone base screenings.
- 9. Concrete Sand: 3/8" Course washed concrete sand with a percent passing of 100.0. The sand's primary use will be used for county facilities during cold weather and to improve traction on road ways and after accidental spills or leakage.
- 10. Portland Type I/II Cement: Bulk Cement for soil stabilization which may be in bulk bags, 3,000 lb bags, one to a pallet. 16 pallets to a truck delivered where fork lift is required on site to remove from trailer, or can be delivered by tanker truck and spread by use of spreader bar.
- 11. Flexible road base Grades 1-3: The flexible base material shall be crushed or uncrushed as necessary to meet the requirements herein, and shall consist of durable coarse aggregate particles and binding materials.

PHYSICAL REQUIREMENTS: All types shall meet the physical requirements for the specified grade(s) as set forth in Table 1:

| GRADE ONE                 | GRADE TWO               | GRADE THREE             |
|---------------------------|-------------------------|-------------------------|
| Triaxial Class            | Triaxial Class          | Triaxial Class          |
| Min. Compressive strength | Unspecified             | Unspecified             |
| PSI: 35 @ PSI lateral     |                         |                         |
| Pressure and 175 @ 15 PSI |                         |                         |
| Lateral Pressure          |                         |                         |
| Master Grading            | Master Grading          | Master Grading          |
| 1-3/4" 0                  | 2-1/2" 0                | 2-1/2" 0                |
| 7/8" 10-35                | 1-3/4" 0-10             | 1-3/4" 0 -10            |
| 3/8" 30-50                | No. 4 45-75             | No. 4 30-75             |
| No. 4 45-65               | No.40 60-85             | No. 40 50-85            |
| No. 40 70-85              |                         |                         |
| Max LL 35                 | Max LL 40               | Max LL 40               |
| Max PI 12                 | Max PI 12               | Max PI 12               |
| Wet Ball Mill             | Wet Ball Mill           | Wet Ball Mill           |
| Max 45                    | Max 40                  | Max 50                  |
| Max Increase in Passing   | Max Increase in Passing | Max Increase in Passing |
| No.40 20                  | No. 40 20               | No. 40 20               |

<sup>\*</sup> Approximately 100,000+ tons were used in the current fiscal year.

- 12. Coated Rock PB3 and PB4: Pre-coat chip set aggregates.
- 13. High Performance Cold Mix: Asphalt blend, primarily used in patching.

## PRICES SHALL BE QUOTED AS FOLLOWS:

#### • FOB Plant:

Precinct picks up road materials from your designated plant. Quote price per ton.

## • FOB to Precinct and/or job site:

Vendor delivers to precinct and/or designated project site in Johnson County. Quoted price is to be determined by rate per mileage and ton from vendor plant to project site or precinct.

Vendor should include Unit of Measure for each item bid. Vendor may include vendor's item number on quote sheet.

Vendor shall include any additional fees as may be applicable for deliveries to multiple delivery sites. Johnson County reserves the right to decline payment of any fees not submitted.

Johnson County addresses for precincts are as follows:

## Johnson County Precinct Addresses

Precinct 1, 2744 W. FM 4, Cleburne, Texas 76031

Precinct 2, 3425 CR 920, Crowley, Texas 76036

Precinct 3, 10420 FM 917 East, Alvarado, Texas 76009

Precinct 4, 4300 E. FM 4, Cleburne, Texas 76031

Johnson County does not guarantee the purchase of any set amount of product(s) that are enclosed this bid specification.

- Vendor shall note if there is a minimum product order.
- Vendor shall submit a recent test report of each type of road material with the bid.

# ROAD MATERIALS RFB 2013-322 QUOTE SHEET

Vendor shall have the ability to provide road materials as described in this proposal. Having read and understood the instructions/terms of contract and specifications, vendor submits the following bid:

| DESCRIPTION                      | PICKUP<br>PLANT<br>PRICE PER<br>UOM | FOB PRECINCT/ JOB SITE MILEAGE RATE/UOM PRICE | UNIT OF<br>MEASURE<br>(UOM) | VENDOR ITEM<br>NUMBER/<br>DESCRIPTION |
|----------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------------|
| Hot Mix Cold Laid,               |                                     | THE LOCK TRICE                                | 10.                         |                                       |
| Item 334                         |                                     |                                               |                             |                                       |
| Type F                           | No BID                              | No Bo                                         | !                           |                                       |
| Hot Mix Cold Laid,               |                                     |                                               |                             |                                       |
| Item 334                         |                                     |                                               |                             |                                       |
| Type AC 1.5                      | No BD                               | No BID                                        |                             |                                       |
| Hot Mix Asphaltic                |                                     |                                               |                             |                                       |
| Concrete, Item 340               |                                     |                                               |                             |                                       |
| Type B                           | NO BID                              | No BiD                                        |                             |                                       |
| Hot Mix Asphaltic                |                                     |                                               |                             |                                       |
| Concrete, Item 340               | _                                   |                                               |                             |                                       |
| Type D                           | NO BID                              | NO BID                                        |                             |                                       |
| Riprap, Item 432                 |                                     |                                               |                             |                                       |
| Type R                           |                                     | _                                             |                             |                                       |
|                                  | NO BLD                              | NO BID                                        |                             |                                       |
| Riprap, Item 432                 |                                     |                                               |                             |                                       |
| Type F                           | ~                                   |                                               |                             |                                       |
|                                  | NO BID                              | NO BID                                        |                             |                                       |
| Surface Treatment                |                                     |                                               |                             |                                       |
| Aggregate Type A,                |                                     | . ~                                           |                             |                                       |
| Grade 4                          | NO BID                              | NO BID                                        |                             |                                       |
| Surface Treatment                |                                     |                                               |                             |                                       |
| Aggregate Type A,                | l                                   |                                               |                             |                                       |
| Grade 5                          | NO BLD                              | NO BID                                        |                             |                                       |
| Surface Treatment                |                                     |                                               |                             |                                       |
| Aggregate Type B,                | 110 7                               | 1 12 -                                        |                             |                                       |
| Grade 4                          | NO BID                              | NO BID<br>ALL PRECINCIS                       |                             |                                       |
| Surface Treatment                | <b>.4</b>                           | ALL PRECINCIS                                 |                             |                                       |
| Aggregate Type P. Grade 5        | 413,50                              | \$ 28.50 P/TON                                | 4.1                         |                                       |
| Type B, Grade 5  3/8" Pea Gravel | 14140                               | AD, SUIJTON                                   | TON                         |                                       |
| 302.4, Grade 5                   |                                     |                                               |                             |                                       |
| 302.4, Olauc 3                   | NOBID                               | NO BID                                        |                             |                                       |

| Road Base Lime       |                |          |                |                             |              |                                     | ] |
|----------------------|----------------|----------|----------------|-----------------------------|--------------|-------------------------------------|---|
| Plant Wastes with ½" |                |          |                |                             |              |                                     |   |
| fines                | NQ             | BW       | NO             | BID                         |              |                                     |   |
| Weathered Lime       |                |          |                |                             |              |                                     |   |
| Kiln Dust            |                |          |                |                             |              |                                     |   |
|                      | NO             | BID      | NO             | BID                         |              |                                     |   |
| Concrete Sand        |                |          |                |                             |              |                                     | 1 |
|                      |                |          |                |                             |              |                                     |   |
|                      | NQ             | BID      | NQ             | BID                         |              | _                                   |   |
| Portland Type 5      | 1/56           | BULL     | × \$160        | 5,50 p /ron                 | BULK BAGS    | BUNK BAGS<br>I SPREAD CEM<br>PLUDAD |   |
| Cement I/II          |                | BAC      | \$115          | 50 P/TON-                   | SDAGAD PYDI  | J SPREAD DEM                        | J |
| *                    | 105            | PITON    | #200           | OD p/LOAD-                  | SPAEAD FEE ! | P/LOAD                              |   |
| Flexible Base, Item  |                | •        |                | 17                          | , ,          |                                     |   |
| 247, Grade 1         |                |          |                |                             |              |                                     |   |
|                      | No             | BID      | Ne             | BID                         |              |                                     |   |
| Flexible Base, Item  |                |          | # _2           | 1 25                        |              |                                     |   |
| 247, Grade 2         | # .            |          | # <del>~</del> | 0/701                       | <b>—</b>     |                                     |   |
|                      | # Q,           | 25 p/r   | لدو            | 7/100                       | 7010         |                                     |   |
| Flexible Base, Item  |                | . /      |                |                             |              |                                     |   |
| 247, Grade 3         | <b>\$</b> ( ). | 1        | \$21:          | 15.                         |              |                                     |   |
|                      | 4.25           | PHON     | 0470           | PITON                       | TON          | - 12.00                             |   |
| Coated Rock PB 3     |                | '/       | # //           | 2~2                         |              |                                     |   |
| 1                    | 200            | ,        | 7              | 7.5 U D/                    |              |                                     |   |
|                      | 27,            | 50 p/m   | $\mathcal{M}$  | 1.25<br>P/TON<br>2.50 P/TIL | 100          | <u>.</u>                            |   |
| Coated Rock PB4      |                | "        |                |                             |              |                                     |   |
|                      | 110            | <b>7</b> |                |                             |              |                                     |   |
|                      | NU             | BID      | Ne             | BID                         |              |                                     |   |
| High Performance     |                |          |                |                             |              |                                     |   |
| Cold Mix             | مام            | - Œ      | Y/A            | BND                         |              |                                     |   |
|                      | 100            | BID      | NU             | BW                          |              |                                     |   |

| Minimum Ord    | ler (as m | ay be applicable | e): <u>23. c</u> | OU TON   | Minimum                |  |
|----------------|-----------|------------------|------------------|----------|------------------------|--|
| Other fees (as | may be    | applicable): 5   | DREAD            | FEE -    | 200 <del>.00</del> ρ/μ |  |
| ,              | _         |                  |                  | •        | EMENT                  |  |
|                |           | VENDO            | R ACKNOV         | VLEDGEMI | ENT                    |  |

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offerer, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, that the

manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

| Vendor:           | TXI OPERATIONS, LP                |
|-------------------|-----------------------------------|
| Address:          | 1341 W. MOCKINGBIRD LANE          |
|                   | DALLAS, TX 75247                  |
| Phone: <u>972</u> | 647-3770 Fax: 972-647-6740        |
| E-Mail            | edean@ txi. com                   |
| Offerer's Sign    | nature: Etta Dian                 |
| Offerer's Prin    |                                   |
| Position with     | Vendor: REGIONAL BUSINESS MANAGER |

# **VENDOR REFERENCES**

## **REFERENCE ONE**

Name:

City of McKinney

Address:

PO Box 517 McKinney, TX 75069

Contact Person:

Paul Sparkman - Purchasing

Phone:

972-547-7350

## **REFERENCE TWO**

Name:

**Collin County** 

Address:

2300 Bloomdale Road Ste 3160 McKinney, TX 75071

Contact Person:

Matt Dobecka, CPPB - Purchasing

Phone:

972-548-4103

## REFERENCE THREE

Name:

City of Frisco

Address:

6101 Frisco Aquare Blvd., Frisco, TX 75034

Contact Person:

Armando Arguello – Public Works

Phone:

972-292-5828

**JOHNSON COUNTY RFB 2014-402: Road Materials** 



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/9/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Certificate florider in fled of s                | acii eliaoisellieliųs).        |                                         |                     |            |
|--------------------------------------------------|--------------------------------|-----------------------------------------|---------------------|------------|
| PRODUCER                                         |                                | CONTACT<br>NAME:                        |                     |            |
| MHBT Inc.                                        |                                | PHONE<br>(A/C, No, Ext):972-770-1635    | FAX<br>(A/C, No):97 | 2-770-1699 |
| 8144 Walnut Hill Lane, 16th F<br>Dallas TX 75231 | Floor                          | E-MAIL<br>ADDRESS:                      |                     |            |
|                                                  |                                | INSURER(S) AFFORDING COVE               | RAGE                | NAIC#      |
|                                                  |                                | INSURER A :Standard Fire Insurance Co.  |                     | 19070      |
| INSURED                                          | TXI                            | INSURER B: Travelers Indemnity Co of Co | onnectic            | 25682      |
| Texas Industries, Inc.; TXI O                    | perations, LP                  | INSURER C :                             |                     |            |
| and their affiliates                             | - 70014/                       | INSURER D :                             |                     |            |
| 1341 West Mockingbird, Suit Dallas TX 75247      | e 700VV                        | INSURER E :                             |                     |            |
|                                                  |                                | INSURER F :                             |                     |            |
| COVERAGES                                        | CERTIFICATE NUMBER: 1790206975 | REVISIO                                 | N NUMBER:           |            |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR  <br>TR | TYPE OF INSURANCE                                         | ADDL SU<br>INSR W | VD POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                                                              | S                         |
|-------------|-----------------------------------------------------------|-------------------|--------------------|----------------------------|----------------------------|------------------------------------------------------------------------------------|---------------------------|
|             | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR        | Y                 | HC2EGLSA476M548513 | 4/1/2013                   | 4/1/2014                   | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) | \$5,000,000<br>\$0<br>\$0 |
| -           | X 2000000                                                 |                   |                    |                            |                            |                                                                                    | \$5,000,000               |
| į           |                                                           |                   |                    |                            |                            | GENERAL AGGREGATE                                                                  | \$10,000,000              |
|             | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- X LOC    |                   |                    |                            |                            | PRODUCTS - COMP/OP AGG                                                             | \$10,000,000<br>\$        |
|             | AUTOMOBILE LIABILITY                                      |                   | HC2ECAP476M537A13  | 4/1/2013                   | 4/1/2014                   | COMBINED SINGLE LIMIT<br>(Ea accident)                                             | \$5,000,000               |
| - 1         | X ANY AUTO                                                |                   |                    |                            |                            | BODILY INJURY (Per person)                                                         | \$                        |
| ĺ           | ALL OWNED SCHEDULED AUTOS                                 |                   |                    |                            |                            | BODILY INJURY (Per accident)                                                       | \$                        |
|             | X HIRED AUTOS X NON-OWNED AUTOS                           |                   |                    |                            |                            | PROPERTY DAMAGE<br>(Per accident)                                                  | \$                        |
|             |                                                           |                   |                    |                            |                            |                                                                                    | \$                        |
|             | UMBRELLA LIAB OCCUR                                       |                   |                    |                            | 1                          | EACH OCCURRENCE                                                                    | \$                        |
|             | EXCESS LIAB CLAIMS-MADE                                   |                   |                    |                            |                            | AGGREGATE                                                                          | \$                        |
|             | DED RETENTION \$                                          |                   |                    |                            |                            |                                                                                    | \$                        |
|             | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N         |                   | HC2CUB476M539313   | 4/1/2013                   | 4/1/2014                   | X WC STATU-<br>TORY LIMITS ER                                                      |                           |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A               |                    |                            |                            | E.L. EACH ACCIDENT                                                                 | \$5,000,000               |
|             | (Mandatory in NH)                                         |                   |                    |                            |                            | E.L. DISEASE - EA EMPLOYEE                                                         | \$5,000,000               |
| _           | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |                   |                    |                            |                            | E.L. DISEASE - POLICY LIMIT                                                        | \$5,000,000               |
| 1           |                                                           |                   |                    |                            |                            |                                                                                    |                           |
|             |                                                           |                   |                    |                            |                            |                                                                                    |                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured forms # CG D1 26 edition 10/95, CG 20 15 edition 11/88, CG D1 44 edition 01/96, CG D2 46 edition 08/05, CG D2 47 edition 08/05, CG 24 17 edition 10/01 apply to the General Liability policy.

Waiver of subrogation form # CG 24 04 edition 10/93 applies to the General Liability policy.

Primary & Non-Contributory General Liability form # CG D0 37 edition 04/05.

Additional Insured form # CA T4 37 edition 08/08 applies to the Automobile Liability policy. See Attached...

| Johnson County Purchasing Department<br>1102 E. Kilpatrick Street, Suite B | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cleburne TX 76031                                                          | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
|                                                                            | sel 4                                                                                                                                                          |

CANCELLATION

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CERTIFICATE HOLDER

|                                                                                              | AGE                                                       | NCY CUSTOMER ID: TXI                                                          |                               |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|--|
| ACORD® ADD                                                                                   | OITIONAL REMA                                             | ARKS SCHEDULE                                                                 | Page <sub>1</sub> of <u>1</u> |  |
| AGENCY<br>MHBT Inc.                                                                          |                                                           | NAMED INSURED Texas Industries, Inc.; TXI Operations, LP                      |                               |  |
| POLICY NUMBER                                                                                |                                                           | ⊣and their affiliates<br>1341 West Mockingbird, Suite 700W<br>Dallas TX 75247 |                               |  |
| CARRIER                                                                                      | NAIC CODE                                                 |                                                                               |                               |  |
|                                                                                              |                                                           | EFFECTIVE DATE:                                                               |                               |  |
| ADDITIONAL REMARKS                                                                           |                                                           |                                                                               |                               |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHE                                                       | DULE TO ACORD FORM,                                       |                                                                               |                               |  |
| FORM NUMBER: 25 FORM TITLE: CE                                                               | RTIFICATE OF LIABILIT                                     | TY INSURANCE                                                                  |                               |  |
| Waiver of subrogation form # CA T3 40 edition<br>Primary & Non-Contributory form CA T4 42 ed | n 08/08 applies to the Aut<br>lition 04/09 applies to the | tomobile Liability policy.<br>Automobile Liability policy.                    |                               |  |

| Waiver of subrogation form # WC 42 03 04 applies to the Workers Compensation policy.

The General Liability policy includes a blanket additional insured endorsement to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.

The General Liability policy contains an endorsement with "Primary and Non-Contributory" wording that may apply only when there is a written contract between the named insured and the certificate holder that requires such wording.

The General Liability policy contains a blanket waiver of subrogation endorsement that may apply only when there is a written contract between the named insured and the certificate holder that requires such wording.

The Automobile Liability policy contains language that provides additional insured status to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.

The Automobile liability policy includes waiver of subrogation wording that may apply only when there is a written contract between the named insured and the certificate holder that requires such wording.

The Worker's Compensation policy includes a waiver of subrogation endorsement that may apply only when there is a written contract between the named insured and the certificate holder that requires such wording.

RE: Johnson County Annual Bid - Bid Number RFB 2014-402.



**SPECIFICATIONS** 

|              |                           |       | Portland Cement        |
|--------------|---------------------------|-------|------------------------|
| Bin Number:  | Car Number:               | Tons: | Type I/II (Low Alkali) |
| Sample Date: | July-2013 Monthly Average |       | A.S.T.M C150-11        |
|              |                           |       | 7                      |

|                                                | Spec.          | Test           |                                    | Spec.      | Test        |
|------------------------------------------------|----------------|----------------|------------------------------------|------------|-------------|
| Chemical Requirements:                         | Limit          | Result         | Physical Requirements:             | Limit      | Result      |
| SiO2, (%)                                      | A              | 20.1           | Air Content, Volume, (%)           | 12 max     | <del></del> |
| A12O3, (%)                                     | 6.0 max        | 4.3            | Average Fineness (Blaine), (m2/kg) | 280 min    | 374         |
| Fe2O3, (%)                                     | 6.0 max        | 3.4            | , , , , ,                          | 420 max    | ٠,٠         |
| CaO, (%)                                       | Α              | 64.0           |                                    |            |             |
| MgO, (%)                                       | 6.0 max        | 1.5            | Autoclave Expansion, (%)           | 0.80 max   | -0.02       |
| SO3, (%)                                       | 3.0 max        | 2.7            | , , ,                              |            | 0.02        |
| Loss on Ignition, (%)                          | 3.0 max        | 2.0            | Time of Setting:                   |            |             |
| Insoluble Residue, (%)                         | 0.75 max       | 0.38           | Vicat initial set, minutes         | 45 min     | 100         |
| CO2, (%)                                       | Α              | 1.1            |                                    | 375 max    | 100         |
| Limestone, (%)                                 | 5.0 max        | 2.9            |                                    |            |             |
| CaCO3 in limestone, (%)                        | 70 min         | 90             | Compressive strengths, (Mpa)       |            |             |
|                                                |                |                | 3 days                             | 12.0 min   | 26.0        |
|                                                |                |                | 7 days                             | 19.0 min   | 30.7        |
| Potential phase composition, (%): <sup>8</sup> |                |                | Compressive strengths, (psi)       |            | 00.7        |
| C3S                                            | Α              | 60             | 3 days                             | 1740 min   | 3773        |
| C2S                                            | Α              | 12             | 7 days                             | 2760 min   | 4496        |
| C3A                                            | 8 Max          | 6              | ·                                  | 2.00 11111 | 7730        |
| C4AF                                           | A              | 10             |                                    |            |             |
| C3S + 4.75(C3A)                                | 100 max        | 87             | w.                                 |            |             |
| Optional Chemical Requirements:                | Spec.<br>Limit | Test<br>Result |                                    |            |             |
| Total Alkalies (Na2O equiv.), (%)              | 0.60 max       | 0.54           |                                    |            |             |

<sup>A</sup> Not Applicable.

We Certify that the above described cement, at the time of shipment meets the chemical and physical requirements of ASTM C - 150 specification.

| Signature:                      | Date:    | 8/14/13 |  |
|---------------------------------|----------|---------|--|
| 011                             | <u> </u> | 6/14/13 |  |
| Title: Quality Services Manager |          |         |  |

<sup>&</sup>lt;sup>B</sup> Adjusted for limestone per A1.6



# **TXI corp.**Bridgeport Stone Plant P.O. Box 487 Bridgeport, Texas 76426

Technical Services Lab Phone: 972-647-7232 Fax: 972-647-7244

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<u>DATE</u>

September 10, 2013

**COMPANY / NAME** 

**MATERIAL** 

TxDOT Item 302 Grade 5

# **TEST RESULTS**

| SIEVE SIZE |        | WT. RETAINED | % RETAINED | <b>SPECIFICATION</b> |     |
|------------|--------|--------------|------------|----------------------|-----|
| U. S.      | METRIC |              |            |                      |     |
| 3/8"       | 9.5mm  | 0            | 0.0        | C                    | )   |
| #4         | 4.75mm | 0.4          | 2.4        | 0                    | 5   |
| #8         | 2.36mm | 12.3         | 74.8       | 50                   | 80  |
| 16         | 1.18mm | 16.3         | 99.1       | 98                   | 100 |
| TOTAL W    | EIGHT  | 16.45        | lbs.       |                      |     |

# **SPECIFIC TEST RESULTS**

| TxDot 403-A | Specific Gravity(SSD) | 2.64 | TxDot 411-A  | Magnesium Soundness | 9       |
|-------------|-----------------------|------|--------------|---------------------|---------|
|             |                       |      |              | Sodium Soundness    | 0       |
| TxDot 403-A | Absorption            | 1.4  |              |                     |         |
|             |                       |      | Unit Weight: |                     |         |
| TxDot 410-A | L A Abrasion          | 28   | Dry Loose    | 86.3                | LB./CF. |
|             |                       |      | Dry Rodded   | 94.5                | LB./CF. |
| TxDot 413-A | Clay Lumps            | 0    |              |                     |         |

Ben Jones

<u>Txi Representative</u>



## TXI corp.

Bridgeport Stone Plant P.O. Box 487 Bridgeport, Texas 76426

Technical Services Lab Phone: 972-647-7232

**DATE** 

September 9, 2013

**COMPANY / NAME** 

**MATERIAL** 

Flex Base

TxDOT Item 247 Type A Grade 2

# **TEST RESULTS**

| SIEVE SIZE |        | WT. RETAINED | % RETAINED | <b>SPECIFICATION</b> |    |
|------------|--------|--------------|------------|----------------------|----|
| U. S.      | METRIC |              |            |                      |    |
| 2 1/2"     | 63.5mm | 0            | 0.0%       | 0                    |    |
| 1 3/4"     | 45.0mm | 0            | 0.0%       | 0                    | 10 |
| 7/8"       | 22.4mm | 3.9          | 20.6%      |                      |    |
| 3/8"       | 9.5mm  | 7.9          | 41.8%      |                      |    |
| #4         | 4.75mm | 10.4         | 55.0%      | 45                   | 75 |
| #40        | .425mm | 15.1         | 79.9%      | 60                   | 85 |

TOTAL WEIGHT 18.9

# **SPECIFIC TEST RESULTS**

| TxDot 403-A | Specific Gravity(SSD) | 2.65        | TxDot 411-A  | Magnesium Soundness  | 7       |
|-------------|-----------------------|-------------|--------------|----------------------|---------|
| TxDot 403-A | Absorption            | 1.2         | Unit Weight: |                      |         |
|             |                       |             | Dry Loose    | 106.2                | LB./CF. |
| TxDot 410-A | L A Abrasion          | 30          | Dry Rodded   | 115.2                | LB./CF. |
| TxDot 129-E | Resistivity           | 4697 ohm-cm | TxDot 104-E  | Liquid Limit         | 18      |
|             |                       |             |              | Plastic Limit        | 12      |
| TxDot 106-E | Plasticity Index      | 6           | TxDot 116-E  | Wet Ball             | 33      |
|             |                       |             |              | Increase Passing #40 | 10      |

TxDOT 133-E Moisture - Density Relationship

Max Density(pcf) 142.6 Optimum Moisture(%) 5.6

Ben Jones

<u>Txi Representative</u>



TXI corp.

Bridgeport Stone Plant P.O. Box 487 Bridgeport, Texas 76426 Technical Services Lab Phone: 972-647-7232

**DATE** 

September 10, 2013

**COMPANY / NAME** 

**MATERIAL** 

5/8" Belt Run for

Txdot Item 302 Type B Grade 3 or PB Grade 3

# **TEST RESULTS**

| SIEVE SIZE |       | /E SIZE  | <b>WT. RETAINED</b> | % RETAINED | <b>SPECIFICATION</b> |     |
|------------|-------|----------|---------------------|------------|----------------------|-----|
|            | U. S. | METRIC   |                     |            |                      |     |
|            | 5/8"  | 15.875mm | 0                   | 0.0%       | (                    | )   |
|            | 3/4"  | 16.0mm   | 0.12                | 0.5%       | 0                    | 2   |
|            | 1/2"  | 12.5mm   | 10.6                | 42.5%      | 20                   | 40  |
|            | 3/8"  | 9.5mm    | 23.12               | 92.6%      | 80                   | 100 |
|            | 1/4"  | 6.3mm    | 24.76               | 99.2%      | 95                   | 100 |
|            | #8    | 2.36mm   | 24.84               | 99.5%      | 99                   | 100 |
|            |       |          |                     |            |                      |     |

**TOTAL WEIGHT** 

24.96

lbs.

## **SPECIFIC TEST RESULTS**

| TxDot 403-A | Specific Gravity(SSD) | 2.65 | TxDot 411-A   | Magnesium Soundness<br>Sodium Soundness | 7<br>3  |
|-------------|-----------------------|------|---------------|-----------------------------------------|---------|
| TxDot 403-A | Absorption            | 1.1  | Unit Weight : |                                         |         |
| TxDot 410-A | L A Abrasion          | 30   | Dry Loose     | 86.7                                    | LB./CF. |
| TxDot 413-A | Clay Lumps            | 0    | Dry Rodded    | 94.7                                    | LB./CF. |
| TxDot 406-A | Decantation           | 0.6  |               |                                         |         |

Ben Jones

TXI Representative